

|                                     |  |                                                                  |  |                                |  |
|-------------------------------------|--|------------------------------------------------------------------|--|--------------------------------|--|
| CIA (PHOTO ACCESSION NO.)           |  | LOT NO.                                                          |  | DATE                           |  |
| 125903                              |  | 67-1059                                                          |  | 30 APRIL 1954                  |  |
| AREA (AMS NO.)                      |  | COUNTRY                                                          |  | CIA-RDP78-05867A000100280036-0 |  |
| Approved For Release 2003/11/26     |  | USSR                                                             |  | PLACE                          |  |
| GEOGRAPHIC COORDINATES              |  | MAP REFERENCE                                                    |  |                                |  |
| TITLE                               |  |                                                                  |  |                                |  |
| METEOROLOGICAL AND ELECTRICAL       |  |                                                                  |  |                                |  |
| EQUIPMENT, SOVIET EXHIBIT AT VIENNA |  |                                                                  |  |                                |  |
| FALL FAIR                           |  |                                                                  |  |                                |  |
| 25X1C                               |  |                                                                  |  |                                |  |
| DATE OF PICTURE                     |  | SOURCE                                                           |  |                                |  |
| SEPT. 1953                          |  |                                                                  |  |                                |  |
| CLASSIFICATION                      |  |                                                                  |  |                                |  |
| CAPTIONED BY                        |  |                                                                  |  |                                |  |
| CONF.                               |  |                                                                  |  |                                |  |
| FORM NO. 80-53                      |  | Approved For Release 2003/11/26 : CIA-RDP78-05867A000100280036-0 |  |                                |  |
| SEP 1948                            |  | CAPTION REPORT                                                   |  |                                |  |

|                                                                  |                                                                  |         |               |               |  |
|------------------------------------------------------------------|------------------------------------------------------------------|---------|---------------|---------------|--|
| CIA (PHOTO ACCESSION NO.)                                        |                                                                  | LOT NO. |               | DATE          |  |
| 125904                                                           |                                                                  | G- 1059 |               | 36 APRIL 1954 |  |
| AREA (AMS NO.)                                                   | Approved For Release 2003/11/26 : CIA-RDP78-05867A000100280036-0 | COUNTRY | PROVINCE      | PLACE         |  |
| N                                                                |                                                                  | USSR    |               |               |  |
| GEOGRAPHIC COORDINATES                                           |                                                                  |         | MAP REFERENCE |               |  |
| TITLE                                                            |                                                                  |         |               |               |  |
| METEOROLOGICAL EQUIPMENT.                                        |                                                                  |         |               |               |  |
| SOVIET EXHIBIT AT VIENNA FALL FAIR.                              |                                                                  |         |               |               |  |
|                                                                  |                                                                  |         |               |               |  |
|                                                                  |                                                                  |         |               |               |  |
|                                                                  |                                                                  |         |               |               |  |
| DATE OF PICTURE                                                  |                                                                  | 25X1C   |               |               |  |
| SEPT. 1953                                                       |                                                                  | SOURCE  |               |               |  |
|                                                                  |                                                                  |         |               |               |  |
| CLASSIFICATION                                                   |                                                                  |         |               |               |  |
| CONF.                                                            |                                                                  |         |               |               |  |
| CAPTIONED BY                                                     |                                                                  |         |               |               |  |
|                                                                  |                                                                  | HGW     |               |               |  |
| FORM NO. 60-53                                                   |                                                                  |         |               |               |  |
| Approved For Release 2003/11/26 : CIA-RDP78-05867A000100280036-0 |                                                                  |         |               |               |  |
| CAPTION REPORT                                                   |                                                                  |         |               |               |  |

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|------------------------------------------------------------------|--|------------------------------------------------------------------|------------------------------|
| CIA (PHOTO ACCESSION NO.)<br><b>125905</b>                       |  | LOT NO.<br><b>G- 1059</b>                                        | DATE<br><b>30 APRIL 1954</b> |
| AREA (AMS NO.)<br><b>N</b>                                       |  | Approved For Release 2003/11/26 : CIA-RDP78-05867A000100280036-0 | PROVINCE<br><b>USSR</b>      |
| GEOGRAPHIC COORDINATES                                           |  | PLACE<br><b>U</b>                                                |                              |
| TITLE                                                            |  | MAP REFERENCE                                                    |                              |
| <b>CAMERAS. SOVIET EXHIBIT AT</b>                                |  |                                                                  |                              |
| <b>VIENNA FALL FAIR.</b>                                         |  |                                                                  |                              |
|                                                                  |  |                                                                  |                              |
|                                                                  |  |                                                                  |                              |
|                                                                  |  |                                                                  |                              |
|                                                                  |  |                                                                  |                              |
| DATE OF PICTURE<br><b>SEPT. 1953</b>                             |  | 25X1C                                                            |                              |
| CLASSIFICATION<br><b>CONF.</b>                                   |  |                                                                  |                              |
| CAPTIONED BY<br><b>HGW</b>                                       |  |                                                                  |                              |
| FORM NO. 60-53<br>SEP 1946                                       |  |                                                                  |                              |
| Approved For Release 2003/11/26 : CIA-RDP78-05867A000100280036-0 |  |                                                                  |                              |
| CAPTION REPORT                                                   |  |                                                                  |                              |

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|-------------------------------------|--|----------------|--|------------------------------------------------------------------|--|
| CIA (PHOTO ACCESSION NO.)           |  | LOT NO.        |  | DATE                                                             |  |
| 125906                              |  | G-1059         |  | 22 APRIL 1954                                                    |  |
| AREA (AMS NO.)                      |  | COUNTRY        |  | APPROVED FOR RELEASE 2003/11/26 : CIA-RDP78-05867A000100280036-0 |  |
| N                                   |  | USSR           |  | PROVINCE                                                         |  |
| GEOGRAPHIC COORDINATES              |  | MAP REFERENCE  |  | PLACE                                                            |  |
| TITLE                               |  |                |  |                                                                  |  |
| TOOLS AND TEST EQUIPMENT.           |  |                |  |                                                                  |  |
| SOVIET EXHIBIT AT VIENNA FALL FAIR. |  |                |  |                                                                  |  |
| 25X1C                               |  |                |  |                                                                  |  |
| DATE OF PICTURE                     |  | SOURCE         |  |                                                                  |  |
| SEPT. 1953                          |  |                |  |                                                                  |  |
| CLASSIFICATION                      |  |                |  |                                                                  |  |
| CONF.                               |  |                |  |                                                                  |  |
| CAPTIONED BY                        |  |                |  |                                                                  |  |
| FORM NO. 80-53                      |  | HGW            |  | APPROVED FOR RELEASE 2003/11/26 : CIA-RDP78-05867A000100280036-0 |  |
| SEP 1948                            |  | CAPTION REPORT |  |                                                                  |  |

|                                                                                 |  |               |  |                                                                  |  |
|---------------------------------------------------------------------------------|--|---------------|--|------------------------------------------------------------------|--|
| CIA (PHOTO ACCESSION NO.)                                                       |  | LOT NO.       |  | DATE                                                             |  |
| 125907                                                                          |  | G-1059        |  | APRIL 1954                                                       |  |
| AREA (AMS NO.)                                                                  |  | COUNTRY       |  | APPROVED FOR RELEASE 2003/11/26 : CIA-RDP78-05867A000100280036-0 |  |
| N                                                                               |  | USSR          |  |                                                                  |  |
| GEOGRAPHIC COORDINATES                                                          |  | PROVINCE      |  | PLACE                                                            |  |
|                                                                                 |  |               |  |                                                                  |  |
| TITLE                                                                           |  | MAP REFERENCE |  |                                                                  |  |
| DIAL-REGISTERING PRECISION MEASURING                                            |  |               |  |                                                                  |  |
| INSTRUMENTS FOR CONTROL OF MACHININGS.                                          |  |               |  |                                                                  |  |
| SOVIET EXHIBIT AT VIENNA FALL FAIR                                              |  |               |  |                                                                  |  |
|                                                                                 |  |               |  |                                                                  |  |
|                                                                                 |  |               |  |                                                                  |  |
| DATE OF PICTURE                                                                 |  | 25X1C         |  |                                                                  |  |
| SEPT. 1953                                                                      |  |               |  |                                                                  |  |
| CLASSIFICATION                                                                  |  |               |  |                                                                  |  |
| CONF.                                                                           |  |               |  |                                                                  |  |
| CAPTIONED BY                                                                    |  |               |  |                                                                  |  |
| HGW                                                                             |  |               |  |                                                                  |  |
| FORM NO. 60-55 Approved For Release 2003/11/26 : CIA-RDP78-05867A000100280036-0 |  |               |  |                                                                  |  |
| SEP 1948                                                                        |  |               |  |                                                                  |  |
| CAPTION REPORT                                                                  |  |               |  |                                                                  |  |

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|                                                                                                         |  |                        |                              |
|---------------------------------------------------------------------------------------------------------|--|------------------------|------------------------------|
| CIA (PHOTO ACCESSION NO.)<br><b>125909</b>                                                              |  | LOT NO.                | DATE<br><b>30 APRIL 1954</b> |
| AREA (ANS NO.)<br><b>N</b>                                                                              |  | COUNTRY<br><b>USSR</b> | PROVINCE                     |
| GEOGRAPHIC COORDINATES                                                                                  |  | MAP REFERENCE          |                              |
| TITLE<br><b>MGG-10 CIRCUIT BREAKER,<br/>OIL OPERATED. FRONT. SOVIET EXHIBIT<br/>AT VIENNA FALL FAIR</b> |  |                        |                              |
| DATE OF PICTURE<br><b>SEPT. 1953</b>                                                                    |  | SOURCE<br><b>25X1C</b> |                              |
| CLASSIFICATION<br><b>CONF.</b>                                                                          |  |                        |                              |
| CAPTIONED BY                                                                                            |  |                        |                              |
| FORM NO. 60-53<br>Approved For Release 2003/11/26 : CIA-RDP78-05867A000100280036-0<br>CAPTION REPORT    |  |                        |                              |

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|------------------------------------------------------------------|---------|------------------|---------------|---------------|--|
| CIA (PHOTO ACCESSION NO.)                                        |         | LOT NO.          |               | DATE          |  |
| 125910                                                           |         | G-1059           |               | 30 APRIL 1954 |  |
| Approved For Release 2003/11/26 : CIA-RDP78-05867A000100280036-0 |         |                  |               |               |  |
| AREA (ANS NO.)                                                   | COUNTRY | PROVINCE         | PLACE         |               |  |
| 27 N                                                             | USSR    | N. EUROPEAN RFSR | Moscow Oblast | Moscow        |  |
| GEOGRAPHIC COORDINATES                                           |         | MAP REFERENCE    |               |               |  |
| 55:45N - 37:35E                                                  |         | C - FILE         |               |               |  |
| TITLE                                                            |         |                  |               |               |  |
| FULL AUTOMATIC UNIVERSAL LATHE,                                  |         |                  |               |               |  |
| TOP. SERGO ORDZHONIKIDZE MACHINE TOOL                            |         |                  |               |               |  |
| FACTORY ORDER LADDER AND RED BANNER. SOVIET                      |         |                  |               |               |  |
| EXHIBIT AT VIENNA FALL FAIR.                                     |         |                  |               |               |  |
| SEE CIA's 125910 THRU 125912.                                    |         |                  |               |               |  |
| 25X1C                                                            |         |                  |               |               |  |
| DATE OF PICTURE                                                  |         | SOURCE           |               |               |  |
| SEPT. 1953                                                       |         |                  |               |               |  |
| CLASSIFICATION                                                   |         |                  |               |               |  |
| CONF.                                                            |         |                  |               |               |  |
| CAPTIONED BY                                                     |         |                  |               |               |  |
| HGW                                                              |         |                  |               |               |  |
| FORM NO. 60-53 SEP 1948                                          |         |                  |               |               |  |
| Approved For Release 2003/11/26 : CIA-RDP78-05867A000100280036-0 |         |                  |               |               |  |
| CAPTION REPORT                                                   |         |                  |               |               |  |



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|------------------------------------------------------------------|--|------------------------------------------------------------------|--|---------------|--|
| CIA (PHOTO ACCESSION NO.)                                        |  | LOT NO.                                                          |  | DATE          |  |
| 125911                                                           |  | G-1059                                                           |  | 30 APRIL 1954 |  |
| Approved For Release 2003/11/26 : CIA-RDP78-05867A000100280036-0 |  |                                                                  |  |               |  |
| AREA (AMS NO.)                                                   |  | PROVINCE                                                         |  | PLACE         |  |
| 27 N                                                             |  | USSR/N. EUROPE/RSSR/MOSCOW                                       |  | OBLAST/MOSCOW |  |
| GEOGRAPHIC COORDINATES                                           |  | MAP REFERENCE                                                    |  |               |  |
| 55:45N- 37:35E                                                   |  | C - FILE.                                                        |  |               |  |
| TITLE                                                            |  |                                                                  |  |               |  |
| FULL AUTOMATIC UNIVERSAL LATHE.                                  |  |                                                                  |  |               |  |
| FRONT. SERGO GRDZHONIKIDZE MACHINE TOOL                          |  |                                                                  |  |               |  |
| FACTORY ORDER LABOR AND RED BANNER. SOVIET                       |  |                                                                  |  |               |  |
| EXHIBIT AT VIENNA <del>SP</del> FALL FAIR.                       |  |                                                                  |  |               |  |
| SEE CIA 125910 THRU 125912                                       |  |                                                                  |  |               |  |
| DATE OF PICTURE                                                  |  | SOURCE                                                           |  |               |  |
| SEPT. 1953                                                       |  | 25X1C                                                            |  |               |  |
| CLASSIFICATION                                                   |  |                                                                  |  |               |  |
| CAPTIONED BY                                                     |  | CONF.                                                            |  |               |  |
| FORM NO. 60-53                                                   |  | HGW                                                              |  |               |  |
| SEP 1948                                                         |  | Approved For Release 2003/11/26 : CIA-RDP78-05867A000100280036-0 |  |               |  |
| CAPTION REPORT                                                   |  |                                                                  |  |               |  |

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|---------------------------------------------------------------------------------------------------------------------------------------------|--|---------|---------------|---------------|--|
| CIA (PHOTO ACCESSION NO.)                                                                                                                   |  | LOT NO. |               | DATE          |  |
| 125912                                                                                                                                      |  | G-1059  |               | 30 APRIL 1954 |  |
| AREA (AMS NO.) Approved For Release 2003/11/26 : CIA-RDP78-05867A000100280036-0<br>27 N USSR / N. EUROPEAN RSFSR / MOSCOW DISTRICT / MOSCOW |  |         |               |               |  |
| GEOGRAPHIC COORDINATES                                                                                                                      |  |         |               |               |  |
| 55:45N-37:35E                                                                                                                               |  |         | MAP REFERENCE |               |  |
|                                                                                                                                             |  |         | C - FILE      |               |  |
| TITLE                                                                                                                                       |  |         |               |               |  |
| FULL AUTOMATIC UNIVERSAL LATHE.                                                                                                             |  |         |               |               |  |
| FRONT. SERGO ORDZHONIKIDZE MACHINE TOOL                                                                                                     |  |         |               |               |  |
| FACTORY ORDER LABOR AND RED BANNER. SOVIET                                                                                                  |  |         |               |               |  |
| EXHIBIT AT VIENNA FALL FAIR.                                                                                                                |  |         |               |               |  |
| SEE CIA, 125910 THRU 125912                                                                                                                 |  |         |               |               |  |
| 25X1C                                                                                                                                       |  |         |               |               |  |
| DATE OF PICTURE                                                                                                                             |  | SOURCE  |               |               |  |
| SEPT. 1953                                                                                                                                  |  |         |               |               |  |
| CLASSIFICATION                                                                                                                              |  |         |               |               |  |
| CONF.                                                                                                                                       |  |         |               |               |  |
| CAPTIONED BY                                                                                                                                |  |         |               |               |  |
| HGW                                                                                                                                         |  |         |               |               |  |
| FORM NO. 60-53 Approved For Release 2003/11/26 : CIA-RDP78-05867A000100280036-0<br>SEP 1948 CAPTION REPORT                                  |  |         |               |               |  |

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|--------------------------------------------------------------------------------|------------------------|------------------------|--|----------------------|--|-----------------|--|
| CIA PHOTO ACCESSION NO. 1<br><b>125931</b>                                     |                        | LOT NO. <b>6 1050</b>  |  | DATE <b>11/26/53</b> |  | A000100280036-0 |  |
| Approved For Release 2003/11/26 : CIA-RDP78-05867A000100280036-0               |                        |                        |  |                      |  |                 |  |
| AREA (AMS NO.)<br><b>N</b>                                                     | COUNTRY<br><b>USSR</b> | PROVINCE               |  | PLACE                |  |                 |  |
| GEOGRAPHIC COORDINATES                                                         |                        |                        |  | MAP REFERENCE        |  |                 |  |
| TITLE<br><b>GEAR MEASURING DEVICE. SOVIET<br/>EXHIBIT AT VIENNA FALL FAIR.</b> |                        |                        |  |                      |  |                 |  |
|                                                                                |                        |                        |  |                      |  |                 |  |
|                                                                                |                        |                        |  |                      |  |                 |  |
|                                                                                |                        |                        |  |                      |  |                 |  |
|                                                                                |                        |                        |  |                      |  |                 |  |
| DATE OF PICTURE<br><b>SEPT. 1953</b>                                           |                        | SOURCE<br><b>25X1C</b> |  |                      |  |                 |  |
| CLASSIFICATION<br><b>CONF.</b>                                                 |                        |                        |  |                      |  |                 |  |
| CAPTIONED BY<br><b>HCW</b>                                                     |                        |                        |  |                      |  |                 |  |
| Approved For Release 2003/11/26 : CIA-RDP78-05867A000100280036-0               |                        |                        |  |                      |  |                 |  |
| FORM NO. 60-53<br>SEP 1948                                                     |                        |                        |  |                      |  |                 |  |
| CAPTION REPORT                                                                 |                        |                        |  |                      |  |                 |  |

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|-------------------------------------------------------------------------------------------------|--|--------------------------|--|------------------------------|--|
| CIA (PHOTO ACCESSION NO.)<br><b>125932</b>                                                      |  | LOT NO.<br><b>G-1059</b> |  | DATE<br><b>30 APRIL 1954</b> |  |
| AREA (AMS NO.)<br><b>N</b>                                                                      |  | COUNTRY<br><b>USSR</b>   |  | PROVINCE                     |  |
| GEOGRAPHIC COORDINATES                                                                          |  | MAP REFERENCE            |  | PLACE                        |  |
| TITLE<br><b>QUARTZ SPECTROGRAPH, SOVIET<br/>EXHIBIT AT VIENNA FALL FAIR.<br/>SEE CIA 125933</b> |  |                          |  |                              |  |
| 25X1C                                                                                           |  |                          |  |                              |  |
| DATE OF PICTURE<br><b>SEPT. 1953</b>                                                            |  | SO                       |  |                              |  |
| CLASSIFICATION<br><b>CONF.</b>                                                                  |  | HGW                      |  |                              |  |
| CAPTIONED BY                                                                                    |  | FORM NO. 60-53           |  |                              |  |
| Approved For Release 2003/11/26 : CIA-RDP78-05867A000100280036-0<br>CAPTION REPORT              |  |                          |  |                              |  |

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| CIA PHOTO ACCESSION NO. 1<br><b>125932</b>                                                     |                        | LOT NO.  |               | DATE  |  |
| Approved For Release 2003/11/26 : CIA-RDP78-05867A000100280036-0                               |                        |          |               |       |  |
| AREA (AMS NO.)<br><b>N</b>                                                                     | COUNTRY<br><b>USSR</b> | PROVINCE |               | PLACE |  |
| GEOGRAPHIC COORDINATES                                                                         |                        |          | MAP REFERENCE |       |  |
| TITLE<br><b>QUARTZ SPECTROGRAPH, SOVIET<br/>EXHIBIT AT VIENNA FALL FAIR.<br/>SPECIA 125932</b> |                        |          |               |       |  |
| 25X1C                                                                                          |                        |          |               |       |  |
| DATE OF PICTURE<br><b>SEPT. 1953</b>                                                           |                        | SOURCE   |               |       |  |
| CLASSIFICATION<br><b>CONF.</b>                                                                 |                        |          |               |       |  |
| CAPTIONED BY                                                                                   |                        |          |               |       |  |
| Approved For Release 2003/11/26 : CIA-RDP78-05867A000100280036-0                               |                        |          |               |       |  |
| FORM NO. 60-53<br>SEP 1948                                                                     |                        |          |               |       |  |
| CAPTION REPORT                                                                                 |                        |          |               |       |  |

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|-------------------------------------|--|---------------|--|----------|--|
| CIA (PHOTO ACCESSION NO.)           |  | LOT NO.       |  | DATE     |  |
| 125934                              |  | G 1059        |  | 10/28/53 |  |
| AREA (ANS. NO.)                     |  | COUNTRY       |  | PROVINCE |  |
| N                                   |  | USSR          |  |          |  |
| GEOGRAPHIC COORDINATES              |  | MAP REFERENCE |  | PLACE    |  |
|                                     |  |               |  |          |  |
| TITLE                               |  |               |  |          |  |
| EM-3 ELECTRON MICROSCOPE.           |  |               |  |          |  |
| SOVIET EXHIBIT AT VIENNA FALL FAIR. |  |               |  |          |  |
| SEE CIAS 125934 THRU 125937         |  |               |  |          |  |
|                                     |  |               |  |          |  |
|                                     |  |               |  |          |  |
| DATE OF PICTURE                     |  | 25X1C         |  |          |  |
| SEPT. 1953                          |  | SOURCE        |  |          |  |
| CLASSIFICATION                      |  |               |  |          |  |
| CONF.                               |  |               |  |          |  |
| CAPTIONED BY                        |  |               |  |          |  |
| HGW                                 |  |               |  |          |  |
| FORM NO. 60-53                      |  |               |  |          |  |
| SEP 1948                            |  |               |  |          |  |

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CAPTION REPORT

|                                                                  |         |               |       |      |  |
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| CIA-1 PHOTO ACCESSION NO. 1                                      |         | LOT NO.       |       | DATE |  |
| 125935                                                           |         | 9-11-53       |       | 1953 |  |
| Approved For Release 2003/11/26 : CIA-RDP78-05867A000100280036-0 |         |               |       |      |  |
| AREA (ANS NO.)                                                   | COUNTRY | PROVINCE      | PLACE |      |  |
| N                                                                | USSR    |               |       |      |  |
| GEOGRAPHIC COORDINATES                                           |         | MAP REFERENCE |       |      |  |
| TITLE                                                            |         |               |       |      |  |
| EM-3 ELECTRON MICROSCOPE.                                        |         |               |       |      |  |
| SOVIET EXHIBIT AT VIENNA FALL FAIR.                              |         |               |       |      |  |
| SEE CIA 125934 THRU 125937                                       |         |               |       |      |  |
|                                                                  |         |               |       |      |  |
|                                                                  |         |               |       |      |  |
| DATE OF PICTURE                                                  |         | 25X1C         |       |      |  |
| SEPT. 1953                                                       |         | SOURC         |       |      |  |
| CLASSIFICATION                                                   |         |               |       |      |  |
| CONF.                                                            |         |               |       |      |  |
| CAPTIONED BY                                                     |         |               |       |      |  |
| Approved For Release 2003/11/26 : CIA-RDP78-05867A000100280036-0 |         |               |       |      |  |
| FORM NO. 60-53<br>SEP 1948                                       |         |               |       |      |  |
| CAPTION REPORT                                                   |         |               |       |      |  |



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|------------------------------------------------------------------|--|-------------------|--|---------------|--|------------------------------------------------------------------|--|
| CIA (PHOTO) ACCESSION NO. 125936                                 |  | LOT NO. 671059    |  | DATE 7/1/53   |  | Approved For Release 2003/11/26 : CIA-RDP78-05867A000100280036-0 |  |
| AREA (ANS NO.) N                                                 |  | COUNTRY USSR      |  | PROVINCE      |  | PLACE                                                            |  |
| GEOGRAPHIC COORDINATES                                           |  |                   |  | MAP REFERENCE |  |                                                                  |  |
| TITLE                                                            |  |                   |  |               |  |                                                                  |  |
| EM-3 ELECTRON MICROSCOPE, SOVIET                                 |  |                   |  |               |  |                                                                  |  |
| EXHIBIT AT VIENNA FALL FAIR.                                     |  |                   |  |               |  |                                                                  |  |
| SEE CIAS 125934 - THRU 125937                                    |  |                   |  |               |  |                                                                  |  |
| 25X1C                                                            |  |                   |  |               |  |                                                                  |  |
| DATE OF PICTURE SEPT. 1953                                       |  | SOURCE OF PICTURE |  |               |  |                                                                  |  |
| CLASSIFICATION CONF.                                             |  |                   |  |               |  |                                                                  |  |
| CAPTIONED BY HGW                                                 |  | VERIFIED BY       |  |               |  |                                                                  |  |
| Approved For Release 2003/11/26 : CIA-RDP78-05867A000100280036-0 |  |                   |  |               |  |                                                                  |  |
| FORM NO. SEP 1948 60-53                                          |  |                   |  |               |  |                                                                  |  |
| CAPTION REPORT                                                   |  |                   |  |               |  |                                                                  |  |

|                                                                                                                  |                        |               |  |       |  |
|------------------------------------------------------------------------------------------------------------------|------------------------|---------------|--|-------|--|
| CIA (PHOTO ACCESSION NO.)<br><b>125937</b>                                                                       |                        | LOT NO.       |  | DATE  |  |
| Approved For Release 2003/11/26 : CIA-RDP78-05867A000100280036-0                                                 |                        |               |  |       |  |
| AREA (AWS NO.)<br><b>N</b>                                                                                       | COUNTRY<br><b>USSR</b> | PROVINCE      |  | PLACE |  |
| GEOGRAPHIC COORDINATES                                                                                           |                        | MAP REFERENCE |  |       |  |
| TITLE<br><b>EM-3 ELECTRON MICROSCOPE. SOVIET<br/>EXHIBIT AT VIENNA FALL FAIR.<br/>SEE CIA 125934 THRU 125937</b> |                        |               |  |       |  |
| 25X1C                                                                                                            |                        |               |  |       |  |
| DATE OF PICTURE<br><b>SEPT. 1953</b>                                                                             |                        | SOURCE        |  |       |  |
| CLASSIFICATION<br><b>CONF.</b>                                                                                   |                        |               |  |       |  |
| CAPTIONED BY                                                                                                     |                        |               |  |       |  |
| Approved For Release 2003/11/26 : CIA-RDP78-05867A000100280036-0                                                 |                        |               |  |       |  |
| FORM NO. 60-53<br>SEP 1948                                                                                       |                        |               |  |       |  |
| CAPTION REPORT                                                                                                   |                        |               |  |       |  |

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| CIA (PHOTO ACCESSION NO.)                                        |         | LOT NO.                                                          |       | DATE  |  |
| 125938                                                           |         | Approved For Release 2003/11/26 : CIA-RDP78-05867A000100280036-0 |       | 7 MAY |  |
| AREA (AMS NO.)                                                   | COUNTRY | PROVINCE                                                         | PLACE |       |  |
| GEOGRAPHIC COORDINATES                                           |         | MAP REFERENCE                                                    |       |       |  |
| TITLE                                                            |         |                                                                  |       |       |  |
| MEDICAL APPARATUS. <u>UNKNOWN</u> .                              |         |                                                                  |       |       |  |
| SOVIET EXHIBIT VIENNA FALL FAIR.                                 |         |                                                                  |       |       |  |
|                                                                  |         |                                                                  |       |       |  |
|                                                                  |         |                                                                  |       |       |  |
|                                                                  |         |                                                                  |       |       |  |
| DATE OF PICTURE                                                  |         | SOURCE                                                           |       |       |  |
| SEPT. 1955                                                       |         | 25X1C                                                            |       |       |  |
| CLASSIFICATION                                                   |         |                                                                  |       |       |  |
| CAPTIONED BY                                                     |         |                                                                  |       |       |  |
| Approved For Release 2003/11/26 : CIA-RDP78-05867A000100280036-0 |         |                                                                  |       |       |  |
| FORM NO. 60-53<br>SEP 1948                                       |         |                                                                  |       |       |  |
| CAPTION REPORT                                                   |         |                                                                  |       |       |  |

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| CIA PHOTO ACCESSION NO. 1                                        |         | LOT NO.                                                          |               | DATE |  |
| 125839                                                           |         | Approved For Release 2003/11/26 : CIA-RDP78-05867A000100280036-0 |               | MAY  |  |
| AREA (AMS NO.)                                                   | COUNTRY | PROVINCE                                                         | PLACE         |      |  |
| GEOGRAPHIC COORDINATES                                           |         |                                                                  | MAP REFERENCE |      |  |
| TITLE                                                            |         |                                                                  |               |      |  |
| CURTAIN WEAVING MACHINE.                                         |         |                                                                  |               |      |  |
| SOVIET EXHIBIT VIENNA FALL FAIR.                                 |         |                                                                  |               |      |  |
| SEE CIA 125940                                                   |         |                                                                  |               |      |  |
| 25X1C                                                            |         |                                                                  |               |      |  |
| DATE OF PICTURE                                                  | SOVIET  |                                                                  |               |      |  |
| CLASSIFICATION                                                   |         |                                                                  |               |      |  |
| CAPTIONED BY                                                     |         | VERIFIED BY                                                      |               |      |  |
| Approved For Release 2003/11/26 : CIA-RDP78-05867A000100280036-0 |         |                                                                  |               |      |  |
| FORM NO. 60-53<br>SEP 1948                                       |         |                                                                  |               |      |  |
| CAPTION REPORT                                                   |         |                                                                  |               |      |  |

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|------------------------------------------------------------------|---------|----------|---------------|-------|--|
| CIA-IPHOTO ACCESSION NO. 125940                                  |         | LOT NO.  |               | DATE  |  |
| Approved For Release 2003/11/26 : CIA-RDP78-05867A000100280036-0 |         |          |               |       |  |
| AREA (ANS NO.)                                                   | COUNTRY | PROVINCE |               | PLACE |  |
| GEOGRAPHIC COORDINATES                                           |         |          | MAP REFERENCE |       |  |
| TITLE                                                            |         |          |               |       |  |
| CURTAIN WEAVING MACHINE.                                         |         |          |               |       |  |
| SOVIET EXHIBIT VIENNA FALL FAIR.                                 |         |          |               |       |  |
| SEE CIA 125939                                                   |         |          |               |       |  |
| 25X1C                                                            |         |          |               |       |  |
| DATE OF PICTURE                                                  |         | SOURCE   |               |       |  |
| CLASSIFICATION                                                   |         | CONF.    |               |       |  |
| CAPTIONED BY                                                     |         | HGV      |               |       |  |
| Approved For Release 2003/11/26 : CIA-RDP78-05867A000100280036-0 |         |          |               |       |  |
| FORM NO. 60-53<br>SEP 1948                                       |         |          |               |       |  |
| CAPTION REPORT                                                   |         |          |               |       |  |

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| CIA (PHOTO ACCESSION NO.)                                        |         | LOT NO.  |               | DATE       |  |
| 125941                                                           |         | G-1059   |               | APRIL 1951 |  |
| AREA (AMS NO.)                                                   | COUNTRY | PROVINCE |               | PLACE      |  |
| N                                                                | USSR    |          |               |            |  |
| GEOGRAPHIC COORDINATES                                           |         |          | MAP REFERENCE |            |  |
| TITLE                                                            |         |          |               |            |  |
| GEO PHYSICAL SOUNDING TRUCK.                                     |         |          |               |            |  |
| RIGHT SIDE. SOVIET EXHIBIT AT VIENNA FALL                        |         |          |               |            |  |
| FAIR.                                                            |         |          |               |            |  |
| SEE CIA 125941 — THRU 125957                                     |         |          |               |            |  |
| DATE OF PICTURE                                                  |         | SOURCE   |               |            |  |
| SEPT. 1953                                                       |         | 25X1C    |               |            |  |
| CLASSIFICATION                                                   |         |          |               |            |  |
| CONF.                                                            |         |          |               |            |  |
| CAPTIONED BY                                                     |         |          |               |            |  |
| HGW                                                              |         |          |               |            |  |
| FORM NO. 60-53 SEP 1948                                          |         |          |               |            |  |
| Approved For Release 2003/11/26 : CIA-RDP78-05867A000100280036-0 |         |          |               |            |  |
| CAPTION REPORT                                                   |         |          |               |            |  |

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| CIA (PHOTO ACCESSION NO.)           |  | LOT NO.                                                          |  | DATE       |  |
| 125942                              |  |                                                                  |  | APRIL 1954 |  |
| AREA (AMS NO.)                      |  | Approved For Release 2003/11/26 : CIA-RDP78-05867A000100280036-0 |  | PROVINCE   |  |
| USSR                                |  |                                                                  |  | PLACE      |  |
| GEOGRAPHIC COORDINATES              |  | MAP REFERENCE                                                    |  |            |  |
| TITLE                               |  |                                                                  |  |            |  |
| GEOPHYSICAL TRUCK PAIR, SOUNDING    |  |                                                                  |  |            |  |
| TRUCK AND CABLE WINCH TRUCK, SOVIET |  |                                                                  |  |            |  |
| EXHIBIT AT VIENNA FALL FAIR.        |  |                                                                  |  |            |  |
| SEE CIAS 125941 THRU 125957         |  |                                                                  |  |            |  |
| 25X1C                               |  |                                                                  |  |            |  |
| DATE OF PICTURE                     |  | SOURCE                                                           |  |            |  |
| SEPT. 1953                          |  |                                                                  |  |            |  |
| CLASSIFICATION                      |  |                                                                  |  |            |  |
| CAPTIONED BY                        |  | CONF.                                                            |  |            |  |
| FORM NO. 60-53                      |  | Approved For Release 2003/11/26 : CIA-RDP78-05867A000100280036-0 |  |            |  |
| SEP 1948                            |  | CAPTION REPORT                                                   |  |            |  |

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| CIA (PHOTO ACCESSION NO.)                                                                                            |  | LOT NO.       |  | DATE       |  |
| 125943                                                                                                               |  | 67-1059       |  | APRIL 1954 |  |
| AREA (AMS NO.) Approved For Release 2003/11/26 : CIA-RDP78-05867A000100280036-0                                      |  |               |  |            |  |
| N                                                                                                                    |  | USSR          |  | PROVINCE   |  |
| GEOGRAPHIC COORDINATES                                                                                               |  | MAP REFERENCE |  | PLACE      |  |
| TITLE                                                                                                                |  |               |  |            |  |
| GEOPHYSICAL CABLE WINCH TRUCK,<br>RIGHT SIDE, SOVIET EXHIBIT AT VIENNA<br>FALL FAIR.<br>SEE CIAs 125941 THRU 125957. |  |               |  |            |  |
| 25X1C                                                                                                                |  |               |  |            |  |
| DATE OF PICTURE                                                                                                      |  | SOURCE        |  |            |  |
| SEPT. 1953                                                                                                           |  |               |  |            |  |
| CLASSIFICATION                                                                                                       |  |               |  |            |  |
| CONF.                                                                                                                |  |               |  |            |  |
| CAPTIONED BY                                                                                                         |  |               |  |            |  |
| HGW                                                                                                                  |  |               |  |            |  |
| FORM NO. 60-53 Approved For Release 2003/11/26 : CIA-RDP78-05867A000100280036-0<br>SEP 1948                          |  |               |  |            |  |
| CAPTION REPORT                                                                                                       |  |               |  |            |  |



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| CIA (PHOTO ACCESSION NO.)                                        |  | LOT NO.       |  | DATE     |  |
| 125944                                                           |  |               |  | APR 1954 |  |
| AREA (AMS NO.)                                                   |  | PROVINCE      |  | PLACE    |  |
| N                                                                |  | USSR          |  |          |  |
| GEOGRAPHIC COORDINATES                                           |  | MAP REFERENCE |  |          |  |
| TITLE                                                            |  |               |  |          |  |
| GEOPHYSICAL CABLE WINCH TRUCK.                                   |  |               |  |          |  |
| WINCH CONTROL STAND. SOVIET EXHIBIT                              |  |               |  |          |  |
| AT VIENNA FALL FAIR.                                             |  |               |  |          |  |
| SEE CIAS 125941 THRU 125957                                      |  |               |  |          |  |
| 25X1C                                                            |  |               |  |          |  |
| DATE OF PICTURE                                                  |  | SOURCE        |  |          |  |
| SEPT. 1953                                                       |  |               |  |          |  |
| CLASSIFICATION                                                   |  |               |  |          |  |
| CAPTIONED BY                                                     |  |               |  |          |  |
| CONF.                                                            |  |               |  |          |  |
| FORM NO. 60-53                                                   |  | APR 1954      |  |          |  |
| SEP 1948                                                         |  | APR 1954      |  |          |  |
| Approved For Release 2003/11/26 : CIA-RDP78-05867A000100280036-0 |  |               |  |          |  |
| CAPTION REPORT                                                   |  |               |  |          |  |

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|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|------------------------------------------------------------------|---------------|---------|-------|
| CIA (PHOTO ACCESSION NO.)                                                                                                                                             |                                                                  | LOT NO.                                                          |               | DATE    |       |
| 125945                                                                                                                                                                |                                                                  | G-1059                                                           |               | 10/1/53 |       |
| AREA (ANS NO.)                                                                                                                                                        | Approved For Release 2003/11/26 : CIA-RDP78-05867A000100280036-0 |                                                                  | PROVINCE      |         | PLACE |
| N                                                                                                                                                                     | USSR                                                             |                                                                  |               |         |       |
| GEOGRAPHIC COORDINATES                                                                                                                                                |                                                                  |                                                                  | MAP REFERENCE |         |       |
| TITLE                                                                                                                                                                 |                                                                  |                                                                  |               |         |       |
| <p>GEOPHYSICAL CABLE WINCH TRUCK.</p> <p>WINCH CONTROL STAND BEHIND DRIVER'S CAB.</p> <p>SOVIET EXHIBIT AT VIENNA FALL FAIR.</p> <p>SEE CIAs 125941 — THRU 125957</p> |                                                                  |                                                                  |               |         |       |
| DATE OF PICTURE                                                                                                                                                       |                                                                  | 25X1C                                                            |               |         |       |
| SEPT. 1953                                                                                                                                                            |                                                                  | SOURCE                                                           |               |         |       |
| CLASSIFICATION                                                                                                                                                        |                                                                  |                                                                  |               |         |       |
| CONF.                                                                                                                                                                 |                                                                  |                                                                  |               |         |       |
| CAPTIONED BY                                                                                                                                                          |                                                                  | HGW                                                              |               |         |       |
| FORM NO. 60-53                                                                                                                                                        |                                                                  | Approved For Release 2003/11/26 : CIA-RDP78-05867A000100280036-0 |               |         |       |
| SEP 1948                                                                                                                                                              |                                                                  | CAPTION REPORT                                                   |               |         |       |

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| CIA (PHOTO ACCESSION NO.)<br><b>125946</b>                                                                          |  | LOT NO.<br><b>67-1059</b>                                                                         |               | DATE<br><b>APRIL 1954</b>                                        |  |
| AREA (AMS NO.)<br><b>N</b>                                                                                          |  | USSR                                                                                              |               | Approved For Release 2003/11/26 : CIA-RDP78-05867A000100280036-0 |  |
| GEOGRAPHIC COORDINATES                                                                                              |  |                                                                                                   | MAP REFERENCE |                                                                  |  |
| TITLE<br><b>GEO PHYSICAL WINCH TRUCK, SOVIET<br/>EXHIBIT AT VIENNA FALL FAIR.<br/>SEE CIA S 125941 THRU 125957.</b> |  |                                                                                                   |               |                                                                  |  |
| 25X1C                                                                                                               |  |                                                                                                   |               |                                                                  |  |
| DATE OF PICTURE<br><b>SEPT. 1953</b>                                                                                |  | SOURCE OF<br> |               |                                                                  |  |
| CLASSIFICATION<br><b>CONF.</b>                                                                                      |  |                                                                                                   |               |                                                                  |  |
| CAPTIONED BY                                                                                                        |  |                                                                                                   |               |                                                                  |  |
| FORM NO. 60-53<br>SEP 1948                                                                                          |  |                                                                                                   |               |                                                                  |  |
| Approved For Release 2003/11/26 : CIA-RDP78-05867A000100280036-0<br>CAPTION REPORT                                  |  |                                                                                                   |               |                                                                  |  |

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| CIA-IPHO ACCESSION NO. 1<br><b>125947</b>                                                                                                                       |                        | LOT NO. <b>67-1059</b> | DATE <b>11/26/53</b> | APPROVED FOR RELEASE 2003/11/26 : CIA-RDP78-05867A000100280036-0 |
| AREA (ANSI NO.)<br><b>N</b>                                                                                                                                     | COUNTRY<br><b>USSR</b> | PROVINCE               | PLACE                |                                                                  |
| GEOGRAPHIC COORDINATES                                                                                                                                          |                        | MAP REFERENCE          |                      |                                                                  |
| TITLE<br><b>OIL SEISMOGRAPHIC SOUNDING TRUCK.<br/>RIGHT SIDE OF INSTRUMENT PANEL. SOVIET<br/>EXHIBIT AT VIENNA FALL FAIR.<br/>SEE CIAS 125941 - THRU 125957</b> |                        |                        |                      |                                                                  |
| DATE OF PICTURE<br><b>SEPT. 1953</b>                                                                                                                            |                        | SOURCE<br><b>25X1C</b> |                      |                                                                  |
| CLASSIFICATION<br><b>CONF.</b>                                                                                                                                  |                        |                        |                      |                                                                  |
| CAPTIONED BY<br><b>HGW</b>                                                                                                                                      |                        | VERIFIED BY            |                      |                                                                  |
| Approved For Release 2003/11/26 : CIA-RDP78-05867A000100280036-0                                                                                                |                        |                        |                      |                                                                  |
| FORM NO. 60-53<br>SEP 1948                                                                                                                                      |                        |                        |                      |                                                                  |
| CAPTION REPORT                                                                                                                                                  |                        |                        |                      |                                                                  |

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| CIA PHOTO ACCESSION NO. 1<br><b>125848</b>                                                                                             |                        | LOT NO. <b>ST 1050</b> | DATE <b>7/19/53</b> |
| Approved For Release 2003/11/26 : CIA-RDP78-05867A000100280036-0                                                                       |                        |                        |                     |
| AREA (ANSI NO.)<br><b>N</b>                                                                                                            | COUNTRY<br><b>USSR</b> | PROVINCE               | PLACE               |
| GEOGRAPHIC COORDINATES                                                                                                                 |                        | MAP REFERENCE          |                     |
| TITLE<br><b>OIL SEISMOGRAPHIC SOUNDING TRUCK. AMP-<br/>LIFIER. SOVIET EXHIBIT AT VIENNA FALL FAIR.<br/>SEE CIAs 125941 THRU 125952</b> |                        |                        |                     |
| DATE OF PICTURE<br><b>SEPT. 1953</b>                                                                                                   |                        | SOURCE<br><b>25X1C</b> |                     |
| CLASSIFICATION<br><b>CONF.</b>                                                                                                         |                        |                        |                     |
| CAPTIONED BY<br><b>HGW</b>                                                                                                             |                        |                        |                     |
| VERIFIED BY                                                                                                                            |                        |                        |                     |
| Approved For Release 2003/11/26 : CIA-RDP78-05867A000100280036-0                                                                       |                        |                        |                     |
| FORM NO. 60-53<br>SEP 1948                                                                                                             |                        |                        |                     |
| CAPTION REPORT                                                                                                                         |                        |                        |                     |

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| CIA-IPHOYO ACCESSION NO. 1                                       |         | LOT NO.  |               | DATE |  |
| 125048                                                           |         | 6 1959   |               | 1959 |  |
| Approved For Release 2003/11/26 : CIA-RDP78-05867A000100280036-0 |         |          |               |      |  |
| AREA (AMS NO.)                                                   | COUNTRY | PROVINCE | PLACE         |      |  |
| N                                                                | USSR    |          |               |      |  |
| GEOGRAPHIC COORDINATES                                           |         |          | MAP REFERENCE |      |  |
| TITLE                                                            |         |          |               |      |  |
| OIL SEISMOGRAPHIC SOUNDING TRUCK.                                |         |          |               |      |  |
| LEFT SIDE INSTRUMENT PANEL, SOVIET EXHIBIT                       |         |          |               |      |  |
| AT VIENNA FALL FAIR.                                             |         |          |               |      |  |
| SEE CIA's 125941 TAPU 125957                                     |         |          |               |      |  |
| 25X1C                                                            |         |          |               |      |  |
| DATE OF PICTURE                                                  | SOU     |          |               |      |  |
| SEPT. 1953                                                       |         |          |               |      |  |
| CLASSIFICATION                                                   |         |          |               |      |  |
| CONF.                                                            |         |          |               |      |  |
| CAPTIONED BY                                                     | MGW     |          |               |      |  |
| Approved For Release 2003/11/26 : CIA-RDP78-05867A000100280036-0 |         |          |               |      |  |
| FORM NO. 60-53<br>SEP 1948                                       |         |          |               |      |  |
| CAPTION REPORT                                                   |         |          |               |      |  |

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| CIA (PHOTO ACCESSION NO.)                                        |            | LOT NO.       |       | DATE     |  |
| 125950                                                           |            |               |       | 10/26/46 |  |
| Approved For Release 2003/11/26 : CIA-RDP78-05867A000100280036-0 |            |               |       |          |  |
| AREA (AMS NO.)                                                   | COUNTRY    | PROVINCE      | PLACE |          |  |
|                                                                  |            |               |       |          |  |
| GEOGRAPHIC COORDINATES                                           |            | MAP REFERENCE |       |          |  |
|                                                                  |            |               |       |          |  |
| TITLE                                                            |            |               |       |          |  |
| OIL SEISMOGRAPHIC SOUNDING TRUCK.                                |            |               |       |          |  |
| RECORDER. SOVIET EXHIBIT AT VIENNA FALL                          |            |               |       |          |  |
| FAIR.                                                            |            |               |       |          |  |
| SEE CIA# 125941 THRU 125957                                      |            |               |       |          |  |
|                                                                  |            |               |       |          |  |
| 25X1C                                                            |            |               |       |          |  |
| DATE OF PICTURE                                                  | SEPT. 1946 | SOI           |       |          |  |
|                                                                  |            |               |       |          |  |
| CLASSIFICATION                                                   |            | CONF.         |       |          |  |
| CAPTIONED BY                                                     |            | NGW           |       |          |  |
| Approved For Release 2003/11/26 : CIA-RDP78-05867A000100280036-0 |            |               |       |          |  |
| FORM NO. 60-53<br>SEP 1946                                       |            |               |       |          |  |
| CAPTION REPORT                                                   |            |               |       |          |  |

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| CIA PHOTO ACCESSION NO. 1                                        |            | LOT NO.                                                          |       | DATE     |  |
| 125951                                                           |            | Approved For Release 2003/11/26 : CIA-RDP78-05867A000100280036-0 |       | 10/24/53 |  |
| AREA (AMS NO.)                                                   | COUNTRY    | PROVINCE                                                         | PLACE |          |  |
| N                                                                | USSR       |                                                                  |       |          |  |
| GEOGRAPHIC COORDINATES                                           |            | MAP REFERENCE                                                    |       |          |  |
| TITLE                                                            |            |                                                                  |       |          |  |
| O.L. SEISMOGRAPHIC SOUNDING TRUCK.                               |            |                                                                  |       |          |  |
| RECORDER WITHOUT FRONT COVER. SOVIET                             |            |                                                                  |       |          |  |
| EXHIBIT AT VIENNA FALL FAIR.                                     |            |                                                                  |       |          |  |
| SEE CIAS 125941 THRU 125957                                      |            |                                                                  |       |          |  |
| 25X1C                                                            |            |                                                                  |       |          |  |
| DATE OF PICTURE                                                  | SEPT. 1953 | SOURCE                                                           |       |          |  |
| CLASSIFICATION                                                   | CONF.      |                                                                  |       |          |  |
| CAPTIONED BY                                                     | LCH        |                                                                  |       |          |  |
| Approved For Release 2003/11/26 : CIA-RDP78-05867A000100280036-0 |            |                                                                  |       |          |  |
| FORM NO. 60-53<br>SEP 1948                                       |            |                                                                  |       |          |  |
| CAPTION REPORT                                                   |            |                                                                  |       |          |  |



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| CIA PHOTO ACCESSION NO. 1<br><b>125952</b>                       |         | LOT NO.    |               | DATE        |  |
| Approved For Release 2003/11/26 : CIA-RDP78-05867A000100280036-0 |         |            |               |             |  |
| AREA (AMS NO.)                                                   | COUNTRY | PROVINCE   |               | PLACE       |  |
| GEOGRAPHIC COORDINATES                                           |         |            | MAP REFERENCE |             |  |
| TITLE                                                            |         |            |               |             |  |
| OIL SEISMOGRAPHIC SOUNDING TRUCK.                                |         |            |               |             |  |
| RECTIFIER. SOVIET EXHIBIT AT VIENNA                              |         |            |               |             |  |
| FALL FAIR.                                                       |         |            |               |             |  |
| SEE CIAs 125941 ——— TRUV 128957                                  |         |            |               |             |  |
| 25X1C                                                            |         |            |               |             |  |
| DATE OF PICTURE                                                  |         | SEPT. 1955 |               | SOI         |  |
| CLASSIFICATION                                                   |         | CONF.      |               |             |  |
| CAPTIONED BY                                                     |         | HGW        |               | VERIFIED BY |  |
| Approved For Release 2003/11/26 : CIA-RDP78-05867A000100280036-0 |         |            |               |             |  |
| FORM NO. 60-53<br>SEP 1948                                       |         |            |               |             |  |
| CAPTION REPORT                                                   |         |            |               |             |  |

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|------------------------------------------------------------------|--|-------------------|---------------|----------|--|
| CIA PHOTO ACCESSION NO. 1                                        |  | LOT NO.           |               | DATE     |  |
| 125853                                                           |  | G-1050            |               | 11/26/53 |  |
| AREA (AMST. NO.)                                                 |  | COUNTRY           | PROVINCE      | PLACE    |  |
|                                                                  |  | USSR              |               |          |  |
| GEOGRAPHIC COORDINATES                                           |  |                   | MAP REFERENCE |          |  |
| TITLE                                                            |  |                   |               |          |  |
| OIL SEISMOGRAPHIC SOUNDING TRUCK.                                |  |                   |               |          |  |
| RIGHT SIDE. SOVIET EXHIBIT AT VIENNA                             |  |                   |               |          |  |
| FALL FAIR.                                                       |  |                   |               |          |  |
| SEE CIAS 125941 ——— TRAV 125957                                  |  |                   |               |          |  |
| 25X1C                                                            |  |                   |               |          |  |
| DATE OF PICTURE                                                  |  | SOURCE OF PICTURE |               |          |  |
| SEPT. 1953                                                       |  |                   |               |          |  |
| CLASSIFICATION                                                   |  |                   |               |          |  |
| CONF.                                                            |  |                   |               |          |  |
| CAPTIONED BY                                                     |  |                   |               |          |  |
| HGW                                                              |  |                   |               |          |  |
| Approved For Release 2003/11/26 : CIA-RDP78-05867A000100280036-0 |  |                   |               |          |  |
| FORM NO. 60-53<br>SEP 1948                                       |  |                   |               |          |  |
| CAPTION REPORT                                                   |  |                   |               |          |  |

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|------------------------------------------------------------------|---------|----------|---------------|------|--|
| CIA (PHOTO ACCESSION NO.)                                        |         | LOT NO.  |               | DATE |  |
| 125954                                                           |         | 1000     |               | 1953 |  |
| Approved For Release 2003/11/26 : CIA-RDP78-05867A000100280036-0 |         |          |               |      |  |
| AREA (ANS. NO.)                                                  | COUNTRY | PROVINCE | PLACE         |      |  |
| N                                                                | USSR    |          |               |      |  |
| GEOGRAPHIC COORDINATES                                           |         |          | MAP REFERENCE |      |  |
| TITLE                                                            |         |          |               |      |  |
| OIL SEISMOGRAPHIC SOUNDING TRUCK.                                |         |          |               |      |  |
| BACK. SOVIET EXHIBIT AT VIENNA FALL FAIR.                        |         |          |               |      |  |
| SEE CIA'S 125941 THRU 125957                                     |         |          |               |      |  |
|                                                                  |         |          |               |      |  |
|                                                                  |         |          |               |      |  |
| DATE OF PICTURE                                                  |         | 25X1C    |               |      |  |
| SEPT. 1953                                                       |         | SOURCE   |               |      |  |
| CLASSIFICATION                                                   |         |          |               |      |  |
| CONF.                                                            |         |          |               |      |  |
| CAPTIONED BY                                                     |         |          |               |      |  |
| Approved For Release 2003/11/26 : CIA-RDP78-05867A000100280036-0 |         |          |               |      |  |
| FORM NO. 60-53<br>SEP 1948                                       |         |          |               |      |  |
| CAPTION REPORT                                                   |         |          |               |      |  |

|                                                                                                                 |                        |                 |               |       |  |
|-----------------------------------------------------------------------------------------------------------------|------------------------|-----------------|---------------|-------|--|
| CIA (PHOTO ACCESSION NO.)<br><b>125955</b>                                                                      |                        | LOT NO.         |               | DATE  |  |
| Approved For Release 2003/11/26 : CIA-RDP78-05867A000100280036-0                                                |                        |                 |               |       |  |
| AREA (AMS NO.)<br><b>N</b>                                                                                      | COUNTRY<br><b>USSR</b> | PROVINCE        |               | PLACE |  |
| GEOGRAPHIC COORDINATES                                                                                          |                        |                 | MAP REFERENCE |       |  |
| TITLE                                                                                                           |                        |                 |               |       |  |
| OIL SEISMOGRAPHIC WINCH TRUCK,<br>WINCH. SOVIET EXHIBIT AT VIENNA FALL<br>FAIR.<br>SEE CIA S 125941 THRU 125952 |                        |                 |               |       |  |
| DATE OF PICTURE<br>SEPT. 1955                                                                                   |                        | SOURCE<br>25X1C |               |       |  |
| CLASSIFICATION<br>CONF.                                                                                         |                        |                 |               |       |  |
| CAPTIONED BY                                                                                                    |                        |                 |               |       |  |
| Approved For Release 2003/11/26 : CIA-RDP78-05867A000100280036-0                                                |                        |                 |               |       |  |
| FORM NO. 60-53<br>SEP 1948                                                                                      |                        |                 |               |       |  |
| CAPTION REPORT                                                                                                  |                        |                 |               |       |  |

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|------------------------------------------------------------------|------------|---------------|-------|------------------------------------------------------------------|--|
| CIA PHOTO ACCESSION NO. 1                                        |            | LOT NO.       |       | DATE                                                             |  |
| 125956                                                           |            |               |       | Approved For Release 2003/11/26 : CIA-RDP78-05867A000100280036-0 |  |
| AREA (AMS NO. 1)                                                 | COUNTRY    | PROVINCE      | PLACE |                                                                  |  |
|                                                                  |            |               |       |                                                                  |  |
| GEOGRAPHIC COORDINATES                                           |            | MAP REFERENCE |       |                                                                  |  |
|                                                                  |            |               |       |                                                                  |  |
| TITLE                                                            |            |               |       |                                                                  |  |
| OIL SEISMOGRAPHIC WANCH TRUCK.                                   |            |               |       |                                                                  |  |
| BACK. SOVIET EXHIBIT AT VIENNA FALL                              |            |               |       |                                                                  |  |
| FAIR.                                                            |            |               |       |                                                                  |  |
| SEE CIA: 125941 THRU 125957                                      |            |               |       |                                                                  |  |
| 25X1C                                                            |            |               |       |                                                                  |  |
| DATE OF PICTURE                                                  | SEPT. 1955 | SOVIET        |       |                                                                  |  |
| CLASSIFICATION                                                   | CONF.      |               |       |                                                                  |  |
| CAPTIONED BY                                                     |            |               |       |                                                                  |  |
| FORM NO. 80-53                                                   | SEP 1948   |               |       |                                                                  |  |
| Approved For Release 2003/11/26 : CIA-RDP78-05867A000100280036-0 |            |               |       |                                                                  |  |
| CAPTION REPORT                                                   |            |               |       |                                                                  |  |

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| CIA PHOTO ACCESSION NO. 1                                        |         | LOT NO.                                                          |               | DATE |  |
| 125947                                                           |         | Approved For Release 2003/11/26 : CIA-RDP78-05867A000100280036-0 |               | MAY  |  |
| AREA (ANSI NO.)                                                  | COUNTRY | PROVINCE                                                         | PLACE         |      |  |
| GEOGRAPHIC COORDINATES                                           |         |                                                                  | MAP REFERENCE |      |  |
| TITLE                                                            |         |                                                                  |               |      |  |
| OIL SEISMOGRAPHIC WINCH TRUCK.                                   |         |                                                                  |               |      |  |
| WINCH CONTROL STAND BEHIND DRIVERS                               |         |                                                                  |               |      |  |
| CAR. SOVIET EXHIBIT AT VIENNA FALL FAIR.                         |         |                                                                  |               |      |  |
| SEE CIAS 125941 THRU 125957                                      |         |                                                                  |               |      |  |
| 25X1C                                                            |         |                                                                  |               |      |  |
| DATE OF PICTURE                                                  | SOUP    |                                                                  |               |      |  |
| CLASSIFICATION                                                   |         |                                                                  |               |      |  |
| CAPTIONED BY                                                     |         |                                                                  |               |      |  |
| Approved For Release 2003/11/26 : CIA-RDP78-05867A000100280036-0 |         |                                                                  |               |      |  |
| FORM NO. 60-53<br>SEP 1948                                       |         |                                                                  |               |      |  |
| CAPTION REPORT                                                   |         |                                                                  |               |      |  |

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| CIA (PHOTO ACCESSION NO.)                                                       |  | LOT NO.       |  | DATE     |  |
| 125958                                                                          |  | 6192          |  | 1954     |  |
| AREA (ANS NO.)                                                                  |  | COUNTRY       |  | PROVINCE |  |
| 54611                                                                           |  | FRANCE        |  | SEINE    |  |
| GEOGRAPHIC COORDINATES                                                          |  | MAP REFERENCE |  | PLACE    |  |
| 48°52' N 2°20' E                                                                |  | C file        |  | PARIS    |  |
| TITLE                                                                           |  |               |  |          |  |
| CAMERA FOR USE                                                                  |  |               |  |          |  |
| IN THREE DIMENSIONAL                                                            |  |               |  |          |  |
| PHOTOMICROGRAPHY, DEVELOPED BY                                                  |  |               |  |          |  |
| MAURICE BONNET OF LA RELIEPHOTOGRAPHIE                                          |  |               |  |          |  |
| BUT NOT IN PRODUCTION BY THAT COMPANY.                                          |  |               |  |          |  |
| 25X1                                                                            |  |               |  |          |  |
| DATE OF PICTURE                                                                 |  | SOURCE OF     |  |          |  |
| 1953                                                                            |  |               |  |          |  |
| 25X1                                                                            |  |               |  |          |  |
| CLASSIFICATION                                                                  |  |               |  |          |  |
| [Comp] [ ] official use Only                                                    |  |               |  |          |  |
| CAPTIONED BY                                                                    |  | VERIFIED BY   |  |          |  |
| mab                                                                             |  |               |  |          |  |
| FORM NO. 80-53 Approved For Release 2003/11/26 : CIA-RDP78-05867A000100280036-0 |  |               |  |          |  |
| SEP 1248 CAPTION REPORT                                                         |  |               |  |          |  |

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| CIA-IPHO PHOTO ACCESSION NO. 1                                   |         | LOT NO.                                                          |             | DATE    |  |
| 125859                                                           |         | Approved For Release 2003/11/26 : CIA-RDP78-05867A000100280036-0 |             | 8-11-54 |  |
| AREA (AMS NO.)                                                   | COUNTRY | PROVINCE                                                         | PLACE       |         |  |
| 9137 M                                                           | HUNGARY | BARANYA                                                          | 10 May 1954 |         |  |
| GEOGRAPHIC COORDINATES                                           |         | MAP REFERENCE                                                    |             |         |  |
| 46 11 N 18 15 E                                                  |         | C. FILE                                                          |             |         |  |
| TITLE                                                            |         |                                                                  |             |         |  |
| Housing development.                                             |         |                                                                  |             |         |  |
|                                                                  |         |                                                                  |             |         |  |
|                                                                  |         |                                                                  |             |         |  |
|                                                                  |         |                                                                  |             |         |  |
|                                                                  |         |                                                                  |             |         |  |
|                                                                  |         |                                                                  |             |         |  |
| 25X1C                                                            |         |                                                                  |             |         |  |
| DATE OF PICTURE                                                  |         |                                                                  |             |         |  |
| 1857 1953                                                        |         |                                                                  |             |         |  |
| CLASSIFICATION                                                   |         |                                                                  |             |         |  |
| Secret                                                           |         | R-19110                                                          |             |         |  |
| CAPTIONED BY                                                     |         | VERIFIED BY                                                      |             |         |  |
| JLB                                                              |         |                                                                  |             |         |  |
| Approved For Release 2003/11/26 : CIA-RDP78-05867A000100280036-0 |         |                                                                  |             |         |  |
| FORM NO. 60-53                                                   |         |                                                                  |             |         |  |
| SEP 1946                                                         |         |                                                                  |             |         |  |
| CAPTION REPORT                                                   |         |                                                                  |             |         |  |



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| CIA (PHOTO ACCESSION NO.)                                        |         | LOT NO.       |       | DATE      |  |
| 125960                                                           |         |               |       | 10 May 54 |  |
| Approved For Release 2003/11/26 : CIA-RDP78-05867A000100280036-0 |         |               |       |           |  |
| AREA (ANS NO.)                                                   | COUNTRY | PROVINCE      | PLACE |           |  |
| 9137M                                                            | Hungary | BARANJA       | Kamlo |           |  |
| GEOGRAPHIC COORDINATES                                           |         | MAP REFERENCE |       |           |  |
| 46 11 N 18 15 E                                                  |         | C. FILE       |       |           |  |
| TITLE                                                            |         |               |       |           |  |
| Housing development.                                             |         |               |       |           |  |
| 25X1C                                                            |         |               |       |           |  |
| DATE OF PICTURE                                                  |         |               |       |           |  |
| 1954/1953                                                        |         |               |       |           |  |
| CLASSIFICATION                                                   |         |               |       |           |  |
| Secret                                                           |         |               |       |           |  |
| CAPTION                                                          |         | VERIFIED BY   |       |           |  |
| R-19110                                                          |         |               |       |           |  |
| Approved For Release 2003/11/26 : CIA-RDP78-05867A000100280036-0 |         |               |       |           |  |
| CAPTION REPORT                                                   |         |               |       |           |  |

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| CIA PHOTO ACCESSION NO. 1 |         | LOT NO.                                                          |       | DATE        |  |
| 125961                    |         | Approved For Release 2003/11/26 : CIA-RDP78-05867A000100280036-0 |       | 10 MAY 1954 |  |
| AREA (ANS NO.)            | COUNTRY | PROVINCE                                                         | PLACE |             |  |
| 9137 M                    | HUNGARY | BARANYA                                                          | KOMLO |             |  |
| GEOGRAPHIC COORDINATES    |         | MAP REFERENCE                                                    |       |             |  |
| 46 41N 18 15E             |         | C. FILE                                                          |       |             |  |
| TITLE                     |         |                                                                  |       |             |  |
| Housing development       |         |                                                                  |       |             |  |
|                           |         |                                                                  |       |             |  |
|                           |         |                                                                  |       |             |  |
|                           |         |                                                                  |       |             |  |
|                           |         |                                                                  |       |             |  |
|                           |         |                                                                  |       |             |  |
| 25X1C                     |         |                                                                  |       |             |  |
| DATE OF PICTURE           |         |                                                                  |       |             |  |
| 1954/1953                 |         |                                                                  |       |             |  |
| CLASSIFICATION            |         |                                                                  |       |             |  |
| Secret                    |         |                                                                  |       |             |  |
| CAPTIONED BY              |         | VERIFIED BY                                                      |       |             |  |
| 700                       |         | R-19110                                                          |       |             |  |
| FORM NO. 80-53            |         | Approved For Release 2003/11/26 : CIA-RDP78-05867A000100280036-0 |       |             |  |
| SEP 1948                  |         | CAPTION REPORT                                                   |       |             |  |

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| CIA PHOTO ACCESSION NO. 125963                                   |                 | LOT NO.               |             | DATE |  |
| Approved For Release 2003/11/26 : CIA-RDP78-05867A000100280036-0 |                 |                       |             |      |  |
| AREA (AMS NO.) 9137M                                             | COUNTRY HUNGARY | PROVINCE BARANIYA     | PLACE KOMLO | 1957 |  |
| GEOGRAPHIC COORDINATES 46 11N 18 15 E                            |                 | MAP REFERENCE C. FILE |             |      |  |
| TITLE Housing development                                        |                 |                       |             |      |  |
| 25X1C                                                            |                 |                       |             |      |  |
| DATE OF PICTURE 1953                                             |                 |                       |             |      |  |
| CLASSIFICATION Secret                                            | R-19110         |                       |             |      |  |
| CAPTIONED 71B                                                    | VERIFIED BY     |                       |             |      |  |
| Approved For Release 2003/11/26 : CIA-RDP78-05867A000100280036-0 |                 |                       |             |      |  |
| FORM NO. 60-53 SEP 1948                                          |                 |                       |             |      |  |
| CAPTION REPORT                                                   |                 |                       |             |      |  |

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| CIA PHOTO ACCESSION NO. 1                                        |         | LOT NO.       |       | DATE      |  |
| 125965                                                           |         | 100           |       | 10 MAY 54 |  |
| Approved For Release 2003/11/26 : CIA-RDP78-05867A000100280036-0 |         |               |       |           |  |
| AREA (ANS NO.)                                                   | COUNTRY | PROVINCE      | PLACE |           |  |
| 9137M                                                            | HUNGARY | BARANYA       | KOMLO |           |  |
| GEOGRAPHIC COORDINATES                                           |         | MAP REFERENCE |       |           |  |
| 46 11N 18 15 E                                                   |         |               |       | C. FILE   |  |
| TITLE                                                            |         |               |       |           |  |
| HOUSING DEVELOPMENT                                              |         |               |       |           |  |
| 25X1C                                                            |         |               |       |           |  |
| DATE OF PICTURE                                                  |         |               |       |           |  |
| 1953                                                             |         |               |       |           |  |
| CLASSIFICATION                                                   |         |               |       |           |  |
| SECRET                                                           |         |               |       |           |  |
| CAPTIONED BY                                                     |         | VERIFIED BY   |       |           |  |
| TEB                                                              |         | A-19110       |       |           |  |
| Approved For Release 2003/11/26 : CIA-RDP78-05867A000100280036-0 |         |               |       |           |  |
| FORM NO. 80-53<br>SEP 1948                                       |         |               |       |           |  |
| CAPTION REPORT                                                   |         |               |       |           |  |

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| CIA PHOTO ACCESSION NO. 1                                        |         | LOT NO.                                                          |       | DATE        |  |
| 125066                                                           |         | Approved For Release 2003/11/26 : CIA-RDP78-05867A000100280036-0 |       | 10 MAY 1954 |  |
| AREA (AMS NO.)                                                   | COUNTRY | PROVINCE                                                         | PLACE |             |  |
| 9137 M                                                           | HUNGARY | BARANYA                                                          | Kamcs |             |  |
| GEOGRAPHIC COORDINATES                                           |         | MAP REFERENCE                                                    |       |             |  |
| 46 11 N 18 15 E                                                  |         | C. FILE                                                          |       |             |  |
| TITLE                                                            |         |                                                                  |       |             |  |
| HOUSING DEVELOPMENT.                                             |         |                                                                  |       |             |  |
|                                                                  |         |                                                                  |       |             |  |
|                                                                  |         |                                                                  |       |             |  |
|                                                                  |         |                                                                  |       |             |  |
|                                                                  |         |                                                                  |       |             |  |
|                                                                  |         |                                                                  |       |             |  |
| 25X1C                                                            |         |                                                                  |       |             |  |
| DATE OF PICTURE                                                  |         |                                                                  |       |             |  |
| 1953                                                             |         |                                                                  |       |             |  |
| CLASSIFICATION                                                   |         |                                                                  |       |             |  |
| SECRET                                                           |         |                                                                  |       |             |  |
| CAPTIONED BY                                                     |         | VERIFIED BY                                                      |       |             |  |
|                                                                  |         |                                                                  |       |             |  |
| Approved For Release 2003/11/26 : CIA-RDP78-05867A000100280036-0 |         |                                                                  |       |             |  |
| FORM NO. 60-53<br>SEP 1948                                       |         |                                                                  |       |             |  |
| CAPTION REPORT                                                   |         |                                                                  |       |             |  |

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| CIA PHOTO ACCESSION NO.                                          | LGT NO.       | DATE                 |
| 185967                                                           |               | 05867A000100280036-0 |
| AREA (AMS NO.)                                                   | COUNTRY       | PROVINCE             |
| 9137 M                                                           | HUNGARY       | BARANYA              |
| GEOGRAPHIC COORDINATES                                           | PLACE         |                      |
| 46 11 N 18 15 E                                                  | KOMLO         |                      |
| TITLE                                                            | MAP REFERENCE |                      |
| <del>Thermal electric power plant</del><br>THERMAL ELECTRIC      | C. FILE       |                      |
|                                                                  |               |                      |
|                                                                  |               |                      |
|                                                                  |               |                      |
| DATE OF PICTURE                                                  | 25X1C         |                      |
| 1953                                                             |               |                      |
| CLASSIFICATION                                                   |               |                      |
| <del>Secret</del>                                                |               |                      |
| CAPTIONED BY                                                     | VERIFIED BY   |                      |
| JLB                                                              | R-19110       |                      |
| Approved For Release 2003/11/26 : CIA-RDP78-05867A000100280036-0 |               |                      |
| FORM NO. 60-53<br>SEP 1948                                       |               |                      |
| CAPTION REPORT                                                   |               |                      |



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| CIA (PHOTO ACCESSION NO.)                                        |         | LOT NO.       |       | DATE        |  |
| 125968                                                           |         | 57188         |       | 10 May 1954 |  |
| Approved For Release 2003/11/26 : CIA-RDP78-05867A000100280036-0 |         |               |       |             |  |
| AREA (AMS NO.)                                                   | COUNTRY | PROVINCE      | PLACE |             |  |
| 9137 M                                                           | HUNGARY | BARANYA       | KOMLO |             |  |
| GEOGRAPHIC COORDINATES                                           |         | MAP REFERENCE |       |             |  |
| 46 11 N 18 15 E                                                  |         | C FILE        |       |             |  |
| TITLE                                                            |         |               |       |             |  |
| THERMOELECTRIC power plant.                                      |         |               |       |             |  |
| THERMAL ELECTRIC                                                 |         |               |       |             |  |
|                                                                  |         |               |       |             |  |
|                                                                  |         |               |       |             |  |
|                                                                  |         |               |       |             |  |
|                                                                  |         |               |       |             |  |
| 1953 25X1C                                                       |         |               |       |             |  |
| DATE OF PICTURE                                                  |         |               |       |             |  |
| 1954                                                             |         |               |       |             |  |
| CLASSIFICATION                                                   |         |               |       |             |  |
| Secret                                                           |         |               |       |             |  |
| CAPTIONED BY                                                     |         | VERIFIED BY   |       |             |  |
| 900                                                              |         | R-19110       |       |             |  |
| Approved For Release 2003/11/26 : CIA-RDP78-05867A000100280036-0 |         |               |       |             |  |
| FORM NO. 60-53<br>SEP 1948                                       |         |               |       |             |  |
| CAPTION REPORT                                                   |         |               |       |             |  |

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|-----------------------------------------------------------------------------------------|--|--------------------------|--|------------------------------------------------------------------|--|-------------------------|--|
| CIA (PHOTO ACCESSION NO.)<br><b>125989</b>                                              |  | LOT NO.<br><b>5-1216</b> |  | APPROVED FOR RELEASE 2003/11/26 : CIA-RDP78-05867A000100280036-0 |  | 9/74<br><b>C</b>        |  |
| AREA (AMS NO.)<br><b>261 K</b>                                                          |  | COUNTRY<br><b>TURKEY</b> |  | PROVINCE<br><b>TRABZON</b>                                       |  | PLACE<br><b>TRABZON</b> |  |
| GEOGRAPHIC COORDINATES<br><b>41:00 N 39:43 E</b>                                        |  |                          |  | MAP REFERENCE<br><b>C-FILE</b>                                   |  |                         |  |
| TITLE<br><b>PORT AREA. PART 1 OF 2 PART PAN. SEE CIA 125971.</b>                        |  |                          |  |                                                                  |  |                         |  |
|                                                                                         |  |                          |  |                                                                  |  |                         |  |
|                                                                                         |  |                          |  |                                                                  |  |                         |  |
|                                                                                         |  |                          |  |                                                                  |  |                         |  |
|                                                                                         |  |                          |  |                                                                  |  |                         |  |
|                                                                                         |  |                          |  |                                                                  |  |                         |  |
| DATE OF PICTURE<br><b>1953</b>                                                          |  | SOURCE OF PICTURE        |  | 25X1C                                                            |  |                         |  |
|                                                                                         |  |                          |  |                                                                  |  |                         |  |
| CLASSIFICATION<br><b>C</b>                                                              |  |                          |  |                                                                  |  |                         |  |
| CAPTIONED BY<br><b>Approved For Release 2003/11/26 : CIA-RDP78-05867A000100280036-0</b> |  |                          |  |                                                                  |  |                         |  |
| FORM NO. 60-53<br>SEP 1948                                                              |  |                          |  |                                                                  |  |                         |  |
| CAPTION REPORT                                                                          |  |                          |  |                                                                  |  |                         |  |

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| CIA (PHOTO ACCESSION NO.)                                        |         | LOT NO.           |         |
| 125969                                                           |         | 6-12-17           |         |
| Approved For Release 2003/11/26 : CIA-RDP78-05867A000100280036-0 |         |                   |         |
| AREA (AMS NO.)                                                   | COUNTRY | PROVINCE          | PLACE   |
| 261K                                                             | TURKEY  | TRABZON           | TRABZON |
| GEOGRAPHIC COORDINATES                                           |         | MAP REFERENCE     |         |
| 41:00 N 39:43 E                                                  |         | C-FILE            |         |
| TITLE                                                            |         |                   |         |
| PORT AREA. PART 2 OF 2 PART PAN. SEE CIA 125969.                 |         |                   |         |
|                                                                  |         |                   |         |
|                                                                  |         |                   |         |
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|                                                                  |         |                   |         |
|                                                                  |         |                   |         |
| DATE OF PICTURE                                                  |         | SOURCE OF PICTURE |         |
| 1953                                                             |         | 25X1C             |         |
|                                                                  |         |                   |         |
| CLASSIFICATION                                                   |         |                   |         |
| C                                                                |         |                   |         |
| CAPTIONED BY                                                     |         |                   |         |
| Approved For Release 2003/11/26 : CIA-RDP78-05867A000100280036-0 |         |                   |         |
| FORM NO. SEP 1948 60-53                                          |         |                   |         |
| CAPTION REPORT                                                   |         |                   |         |

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|------------------------------------------------------------------|--|-----------|--|------------------------------------------------------------------|--|--------|--|--------|--|-------------|--|---|--|
| CIA PHOTO ACCESSION NO. 125971                                   |  |           |  | Approved For Release 2003/11/26 : CIA-RDP78-05867A000100280036-0 |  |        |  | 6-1201 |  | 10 MAY 1954 |  | ✓ |  |
| AREA (AMS NO.)                                                   |  | COUNTRY   |  | PROVINCE                                                         |  | PLACE  |  |        |  |             |  |   |  |
| 32L                                                              |  | INDOCHINA |  | COCHINCHINA                                                      |  | MY THO |  |        |  |             |  |   |  |
| GEOGRAPHIC COORDINATES                                           |  |           |  | MAP REFERENCE                                                    |  |        |  |        |  |             |  |   |  |
| 10 21N 106 21E                                                   |  |           |  | N.I.S.                                                           |  |        |  |        |  |             |  |   |  |
| TITLE                                                            |  |           |  |                                                                  |  |        |  |        |  |             |  |   |  |
| MEKONG RIVER.                                                    |  |           |  |                                                                  |  |        |  |        |  |             |  |   |  |
|                                                                  |  |           |  |                                                                  |  |        |  |        |  |             |  |   |  |
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|                                                                  |  |           |  |                                                                  |  |        |  |        |  |             |  |   |  |
| DATE OF PICTURE                                                  |  |           |  | SOURCE OF PICTURE                                                |  |        |  |        |  |             |  |   |  |
| 1953                                                             |  |           |  | 25X1C                                                            |  |        |  |        |  |             |  |   |  |
|                                                                  |  |           |  |                                                                  |  |        |  |        |  |             |  |   |  |
| CLASSIFICATION                                                   |  |           |  |                                                                  |  |        |  |        |  |             |  |   |  |
| C                                                                |  |           |  |                                                                  |  |        |  |        |  |             |  |   |  |
| CAPTIONED BY                                                     |  |           |  |                                                                  |  |        |  |        |  |             |  |   |  |
| FK                                                               |  |           |  |                                                                  |  |        |  |        |  |             |  |   |  |
| Approved For Release 2003/11/26 : CIA-RDP78-05867A000100280036-0 |  |           |  |                                                                  |  |        |  |        |  |             |  |   |  |
| FORM NO. 60-53<br>SEP 1948                                       |  |           |  |                                                                  |  |        |  |        |  |             |  |   |  |
| CAPTION REPORT                                                   |  |           |  |                                                                  |  |        |  |        |  |             |  |   |  |

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| CIA PHOTO ACCESSION NO. 1<br>125972      |  |                      |  | Approved For Release 2003/11/26 : CIA-RDP78-05867A000100280036-0 |  |                     |  |
| AREA (AMS NO.)<br>22L                    |  | COUNTRY<br>INDOCHINA |  | PROVINCE<br>CAMBODGE                                             |  | DATE<br>10 MAY 1954 |  |
| GEOGRAPHIC COORDINATES<br>11 59N 104 57E |  |                      |  | PLACE<br>BATHEAY (NR)                                            |  |                     |  |
| TITLE<br>IRRIGATION CANAL.               |  |                      |  | MAP REFERENCE<br>NLS                                             |  |                     |  |
| DATE OF PICTURE<br>1953                  |  |                      |  | SOURCE OF PICTURE<br>25X1C                                       |  |                     |  |
| CLASSIFICATION<br>C                      |  |                      |  |                                                                  |  |                     |  |
| CAPTIONED BY<br>RR                       |  |                      |  | Approved For Release 2003/11/26 : CIA-RDP78-05867A000100280036-0 |  |                     |  |
| FORM NO. 50-53<br>SEP 1948               |  |                      |  | CAPTION REPORT                                                   |  |                     |  |

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| CIA PHOTO ACCESSION NO. 1                                        |           | Approved For Release 2003/11/26 : CIA-RDP78-05867A000100280036-0 |         |
| 123973                                                           |           | 6-1207                                                           |         |
| AREA (AMS NO.)                                                   | COUNTRY   | PROVINCE                                                         | PLACE   |
| 32L                                                              | INDOCHINA | COCHINCHINE                                                      | CAIRANG |
| GEOGRAPHIC COORDINATES                                           |           | MAP REFERENCE                                                    |         |
| 10 01 N 105 44 E                                                 |           | N 15                                                             |         |
| TITLE                                                            |           |                                                                  |         |
| TOWN HALL.                                                       |           |                                                                  |         |
|                                                                  |           |                                                                  |         |
|                                                                  |           |                                                                  |         |
|                                                                  |           |                                                                  |         |
|                                                                  |           |                                                                  |         |
|                                                                  |           |                                                                  |         |
|                                                                  |           |                                                                  |         |
| DATE OF PICTURE                                                  |           | SOURCE OF PICTURE                                                |         |
| 1953                                                             |           | 25X1C                                                            |         |
| CLASSIFICATION                                                   |           |                                                                  |         |
| C                                                                |           |                                                                  |         |
| CAPTIONED BY                                                     |           |                                                                  |         |
| Approved For Release 2003/11/26 : CIA-RDP78-05867A000100280036-0 |           |                                                                  |         |
| FORM NO. 60-53                                                   |           | CAPTION REPORT                                                   |         |
| SEP 1948                                                         |           |                                                                  |         |

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|-------------------------------------------------|--|--------------------------|--|------------------------------------------------------------------|--|---------------------------|--|---|--|
| CIA PHOTO ACCESSION NO. <b>125974</b>           |  |                          |  | Approved For Release 2003/11/26 : CIA-RDP78-05867A000100280036-0 |  |                           |  | V |  |
| AREA NAME NO. <b>222</b>                        |  | COUNTRY <b>INDOCHINA</b> |  | PROVINCE <b>CAMBODGE</b>                                         |  | DATE <b>10 MAY 1954</b>   |  |   |  |
| GEOGRAPHIC COORDINATES <b>12 00N 105 27E</b>    |  |                          |  | MAP REFERENCE                                                    |  | PLACE <b>KOMPONG CHAM</b> |  |   |  |
| TITLE <b>TOBACCO FARMERS COOPERATIVE SHEDS.</b> |  |                          |  | <b>NIS</b>                                                       |  |                           |  |   |  |
| DATE OF PICTURE <b>1953</b>                     |  |                          |  | SOURCE OF PICTURE <b>25X1C</b>                                   |  |                           |  |   |  |
| CLASSIFICATION <b>C</b>                         |  |                          |  |                                                                  |  |                           |  |   |  |
| CAPTIONED BY <b>PR</b>                          |  |                          |  | Approved For Release 2003/11/26 : CIA-RDP78-05867A000100280036-0 |  |                           |  |   |  |
| FORM NO. 60-53<br>SEP 1948                      |  |                          |  | CAPTION REPORT                                                   |  |                           |  |   |  |

Approved For Release 2003/11/26 : CIA-RDP78-05867A000100280036-0

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|-------------------------------------------------|-----------------------------|------------------------------------------------------------------|--------------------------|--------------------------------------------|--|
| CIA (PHOTO ACCESSION NO.)<br><b>125975</b>      |                             | DATE<br><b>6-1207</b>                                            |                          | APPROVED FOR RELEASE<br><b>10 MAY 1954</b> |  |
| AREA (AMS NO.)<br><b>32L</b>                    | COUNTRY<br><b>INDOCHINA</b> | PROVINCE<br><b>COCHINCHINE</b>                                   | PLACE<br><b>HONG NGU</b> |                                            |  |
| GEOGRAPHIC COORDINATES<br><b>10 48N 105 20E</b> |                             | MAP REFERENCE<br><b>MAP BRANCH</b>                               |                          |                                            |  |
| TITLE<br><b>MEKONG RIVER.</b>                   |                             |                                                                  |                          |                                            |  |
|                                                 |                             |                                                                  |                          |                                            |  |
|                                                 |                             |                                                                  |                          |                                            |  |
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|                                                 |                             |                                                                  |                          |                                            |  |
|                                                 |                             |                                                                  |                          |                                            |  |
| DATE OF PICTURE<br><b>1953</b>                  |                             | SOURCE OF PICTURE<br><b>25X1C</b>                                |                          |                                            |  |
| CLASSIFICATION<br><b>C</b>                      |                             |                                                                  |                          |                                            |  |
| CAPTIONED BY<br><b>FR</b>                       |                             | APPROVED FOR RELEASE 2003/11/26 : CIA-RDP78-05867A000100280036-0 |                          |                                            |  |
| FORM NO. 60-53<br>SEP 1948                      |                             |                                                                  |                          |                                            |  |
| CAPTION REPORT                                  |                             |                                                                  |                          |                                            |  |



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| CIA PHOTO ACCESSION NO. <b>125976</b>          |  |                                                                  |                             | Approved For Release 2003/11/26 : CIA-RDP78-05867A000100280036-0 |  |
| AREA (AMS NO.) <b>32L</b>                      |  | COUNTRY <b>INDOCHINA</b>                                         | PROVINCE <b>COCHINCHINE</b> | DATE <b>10 MAY 1954</b>                                          |  |
| GEOGRAPHIC COORDINATES <b>10 01 N 105 05 E</b> |  |                                                                  | MAP REFERENCE <b>N.I.S.</b> |                                                                  |  |
| TITLE <b>BOY OF RACH GIA IN BACKGROUND.</b>    |  |                                                                  |                             |                                                                  |  |
| <b>NAVIGATION CANAL IN FOREGROUND REACHES</b>  |  |                                                                  |                             |                                                                  |  |
| <b>FROM OPEN SEA TO MEKONG RIVER.</b>          |  |                                                                  |                             |                                                                  |  |
| DATE OF PICTURE <b>1953</b>                    |  | SOURCE OF PICTURE <b>25X1C</b>                                   |                             |                                                                  |  |
| CLASSIFICATION <b>C</b>                        |  |                                                                  |                             |                                                                  |  |
| CAPTIONED BY <b>AP</b>                         |  | Approved For Release 2003/11/26 : CIA-RDP78-05867A000100280036-0 |                             |                                                                  |  |
| FORM NO. <b>SEP 1948 60-53</b>                 |  | CAPTION REPORT                                                   |                             |                                                                  |  |

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| CIA IPHOTO ACCESSION NO. 125977                                                                                                   |  |                                                                  |  | Approved For Release 2003/11/26 : CIA-RDP78-05867A000100280036-0 |  |                     |  |
| AREA (AMS NO.)<br>32L                                                                                                             |  | COUNTRY<br>INDOCHINA                                             |  | PROVINCE<br>COCHINCHINE                                          |  | DATE<br>10 MAY 1954 |  |
| GEOGRAPHIC COORDINATES                                                                                                            |  |                                                                  |  | MAP REFERENCE                                                    |  |                     |  |
| TITLE<br>HAND-OPERATED SAW MILL <del>AREA</del> ON MEKONG RIVER BETWEEN CAN THO (10 02N 105 41E) AND LONG XUYEN (10 22N 105 25E). |  |                                                                  |  |                                                                  |  |                     |  |
|                                                                                                                                   |  |                                                                  |  |                                                                  |  |                     |  |
|                                                                                                                                   |  |                                                                  |  |                                                                  |  |                     |  |
|                                                                                                                                   |  |                                                                  |  |                                                                  |  |                     |  |
| DATE OF PICTURE<br>1953                                                                                                           |  | SOURCE OF PICTURE<br>25X1C                                       |  |                                                                  |  |                     |  |
| CLASSIFICATION<br>C                                                                                                               |  |                                                                  |  |                                                                  |  |                     |  |
| CAPTIONED BY<br>FR                                                                                                                |  | Approved For Release 2003/11/26 : CIA-RDP78-05867A000100280036-0 |  |                                                                  |  |                     |  |
| FORM NO. 50-53<br>SEP 1948                                                                                                        |  | CAPTION REPORT                                                   |  |                                                                  |  |                     |  |

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| CIA PHOTO ACCESSION NO. 1          |  | Approved For Release 2003/11/26 : CIA-RDP78-05867A000100280036-0 |  | 125978        |  | 6-1207     |  | 10 MAY 1954 |  | V |  |
| AREA (AMS NO.)                     |  | COUNTRY                                                          |  | PROVINCE      |  | PLACE      |  |             |  |   |  |
| 22L                                |  | INDOCHINA                                                        |  | CAMBODGE      |  | PHNOM PENH |  |             |  |   |  |
| GEOGRAPHIC COORDINATES             |  |                                                                  |  | MAP REFERENCE |  |            |  |             |  |   |  |
| 11 33N                             |  | 104 55 E                                                         |  | N/S           |  |            |  |             |  |   |  |
| TITLE                              |  |                                                                  |  |               |  |            |  |             |  |   |  |
| CAMBODIAN GUARD UNIT PROTECTING US |  |                                                                  |  |               |  |            |  |             |  |   |  |
| AID EQUIPMENT IN BACKGROUND.       |  |                                                                  |  |               |  |            |  |             |  |   |  |
|                                    |  |                                                                  |  |               |  |            |  |             |  |   |  |
|                                    |  |                                                                  |  |               |  |            |  |             |  |   |  |
|                                    |  |                                                                  |  |               |  |            |  |             |  |   |  |
| 25X1C                              |  |                                                                  |  |               |  |            |  |             |  |   |  |
| DATE OF PICTURE                    |  | SOURCE OF PICTURE                                                |  |               |  |            |  |             |  |   |  |
| 1953                               |  |                                                                  |  |               |  |            |  |             |  |   |  |
| CLASSIFICATION                     |  |                                                                  |  |               |  |            |  |             |  |   |  |
| C                                  |  |                                                                  |  |               |  |            |  |             |  |   |  |
| CAPTIONED BY                       |  |                                                                  |  |               |  |            |  |             |  |   |  |
| PR                                 |  | Approved For Release 2003/11/26 : CIA-RDP78-05867A000100280036-0 |  |               |  |            |  |             |  |   |  |
| FORM NO. 60-53                     |  |                                                                  |  |               |  |            |  |             |  |   |  |
| SEP 1948                           |  |                                                                  |  |               |  |            |  |             |  |   |  |
| CAPTION REPORT                     |  |                                                                  |  |               |  |            |  |             |  |   |  |

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| CIA PHOTO ACCESSION NO. 1           |           | Approved For Release 2003/11/26 : CIA-RDP78-05867A000100280036-0 |            |
| 123979                              | 9-1207    | 10 MAY 1954                                                      |            |
| AREA (AMS NO.)                      | COUNTRY   | PROVINCE                                                         | PLACE      |
| 32L                                 | INDOCHINA | COCHINCHINE                                                      | LONG XUYEN |
| GEOGRAPHIC COORDINATES              |           | MAP REFERENCE                                                    |            |
| 10 23N 105 25E                      |           | N.I.S.                                                           |            |
| TITLE                               |           |                                                                  |            |
| MEKONG RIVER JUST SOUTH OF VILLAGE. |           |                                                                  |            |
|                                     |           |                                                                  |            |
|                                     |           |                                                                  |            |
|                                     |           |                                                                  |            |
|                                     |           |                                                                  |            |
|                                     |           |                                                                  |            |
| DATE OF PICTURE                     |           | SOURCE OF PICTURE                                                |            |
| 1953                                |           | 25X1C                                                            |            |
| CLASSIFICATION                      |           |                                                                  |            |
| C                                   |           |                                                                  |            |
| CAPTIONED BY                        |           |                                                                  |            |
| AP                                  |           | Approved For Release 2003/11/26 : CIA-RDP78-05867A000100280036-0 |            |
| FORM NO. 60-53<br>SEP 1948          |           |                                                                  |            |
| CAPTION REPORT                      |           |                                                                  |            |

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| CIA PHOTO ACCESSION NO. 1 |  | 125980                                                                             |  | Approved For Release 2003/11/26 : CIA-RDP78-05867A000100280036-0 |  | V           |  |
| AREA (AMS NO.)            |  | 322                                                                                |  | COUNTRY                                                          |  | INDOCHINA   |  |
| GEOGRAPHIC COORDINATES    |  | 10 23N 105 25E                                                                     |  | PROVINCE                                                         |  | COCHINCHINE |  |
| TITLE                     |  | JUNKS OWNED PRIMARILY BY CHINESE AND USED TO TRANSPORT RICE TO SAIGON FOR MILLING. |  | PLACE                                                            |  | LONG YUYEN  |  |
| DATE OF PICTURE           |  | 1953                                                                               |  | MAP REFERENCE                                                    |  | N.I.S.      |  |
| SOURCE OF PICTURE         |  | 25X1C                                                                              |  |                                                                  |  |             |  |
| CLASSIFICATION            |  | C                                                                                  |  |                                                                  |  |             |  |
| CAPTIONED BY              |  | F.R.                                                                               |  |                                                                  |  |             |  |
| FORM NO. 60-53            |  | SEP 1948                                                                           |  | Approved For Release 2003/11/26 : CIA-RDP78-05867A000100280036-0 |  |             |  |
| CAPTION REPORT            |  |                                                                                    |  |                                                                  |  |             |  |

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| CIA (PHOTO ACCESSION NO.)                                                            |  | LOT NO. |  | DATE |  |
| 125981                                                                               |  |         |  |      |  |
| AREA (ANS. NO.) <i>21417</i> <i>GERMANY</i> <i>BRANDENBURG</i> <i>FRANKFURT/ODER</i> |  |         |  |      |  |
| GEOGRAPHIC COORDINATES <i>52° 21' N</i> <i>14° 33' E</i>                             |  |         |  |      |  |
| TITLE <i>AUTOBAHN BRIDGE OVER STALIN ALLEE.</i>                                      |  |         |  |      |  |
| DATE OF PICTURE <i>January 1954</i>                                                  |  |         |  |      |  |
| SOURCE <i>25X1C</i>                                                                  |  |         |  |      |  |
| CLASSIFICATION <i>S</i>                                                              |  |         |  |      |  |
| CAPTIONED BY <i>mwb</i>                                                              |  |         |  |      |  |
| VERIFIED BY                                                                          |  |         |  |      |  |
| FORM NO. 60-53 SEP 1948                                                              |  |         |  |      |  |
| Approved For Release 2003/11/26 : CIA-RDP78-05867A000100280036-0                     |  |         |  |      |  |
| CAPTION REPORT                                                                       |  |         |  |      |  |

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| (PHOTO ACCESSION NO.)                                                                                                                                                |  | LOT NO.        |  | DATE |  |
| 125982                                                                                                                                                               |  |                |  |      |  |
| AREA TAMS NO. <i>21471</i> <i>GERMANY</i> <i>BRANDENBURG</i> <i>FRANKFURT/ODER</i> <i>C file</i><br>Approved For Release 2003/11/26 : CIA-RDP78-05867A000100280036-0 |  |                |  |      |  |
| GEOGRAPHIC COORDINATES                                                                                                                                               |  | PROVINCE       |  |      |  |
| 52°21' N 14°33' E                                                                                                                                                    |  | BRANDENBURG    |  |      |  |
| TITLE                                                                                                                                                                |  | PLACE          |  |      |  |
|                                                                                                                                                                      |  | FRANKFURT/ODER |  |      |  |
| AUTOPAHN BRIDGE OVER STALIN ALLEE.                                                                                                                                   |  |                |  |      |  |
|                                                                                                                                                                      |  |                |  |      |  |
|                                                                                                                                                                      |  |                |  |      |  |
|                                                                                                                                                                      |  |                |  |      |  |
| DATE OF PICTURE                                                                                                                                                      |  | SOURCE OF      |  |      |  |
| January 1954                                                                                                                                                         |  | 25X1C          |  |      |  |
| CLASSIFICATION                                                                                                                                                       |  |                |  |      |  |
| 25X1                                                                                                                                                                 |  |                |  |      |  |
| CAPTIONED BY                                                                                                                                                         |  | VERIFIED BY    |  |      |  |
| MAB                                                                                                                                                                  |  |                |  |      |  |
| FORM NO. 60-53 Approved For Release 2003/11/26 : CIA-RDP78-05867A000100280036-0<br>SEP 1948 CAPTION REPORT                                                           |  |                |  |      |  |

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| CIA (PHOTO ACCESSION NO.)<br><b>125983</b>                                                                                           |  | LOT NO.                                                                                        | DATE |
| AREA (AMS NO.)<br><b>214</b>                                                                                                         |  | Approved For Release 2003/11/26 : CIA-RDP78-05867A000100280036-0<br><b>GERMANY BRANDENBURG</b> |      |
| GEOGRAPHIC COORDINATES<br><b>52°21' N 14°33' E</b>                                                                                   |  | MAP REFERENCE<br><b>FRANKFURT/ODER</b><br><b>GUELDENDORF</b> (NA)                              |      |
| TITLE<br><b>FRANKFURT - POLAND RAILWAY EMBANKMENT</b><br><b>FROM A RAILROAD STATION. PART 1 OF 2 PARTS,</b><br><b>SEE CIA</b><br>(4) |  |                                                                                                |      |
| DATE OF PICTURE<br><b>January 1954</b>                                                                                               |  | SOURCE OF<br><b>25X1C</b>                                                                      |      |
| CLASSIFICATION<br><b>S</b>                                                                                                           |  |                                                                                                |      |
| CAPTIONED BY<br><b>MWB</b>                                                                                                           |  |                                                                                                |      |
| FORM NO. 60-53 Approved For Release 2003/11/26 : CIA-RDP78-05867A000100280036-0<br>SECTION REPORT                                    |  |                                                                                                |      |



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|----------------------------------------------------------------------------------------------|--|------------------------------------------------------------------|--|-------------------------------|--|
| CIA (PHOTO ACCESSION NO.)                                                                    |  | LOT NO.                                                          |  | DATE                          |  |
| 125984                                                                                       |  |                                                                  |  | 6/12/54                       |  |
| AREA (AMS NO.) <i>21411</i> Approved For Release 2003/11/26 : CIA-RDP78-05867A000100280036-0 |  |                                                                  |  |                               |  |
| GEOGRAPHIC COORDINATES                                                                       |  | PROVINCE                                                         |  | PLACE                         |  |
| 52° 21' N 14° 33' E                                                                          |  | GERMANY BRANDENBURG                                              |  | FRANKFURT/ODER<br>GLELDENDORF |  |
| TITLE                                                                                        |  | MAP REFERENCE                                                    |  | (NR)                          |  |
| FRANKFURT - POLAND RAILWAY EMBANKMENT LEFT,                                                  |  | C file                                                           |  |                               |  |
| AUTOBahn EMBANKMENT, RIGHT, FROM RAILROAD                                                    |  |                                                                  |  |                               |  |
| STATION. PART 2 OF 2 PARTS, SEE (1A)                                                         |  |                                                                  |  |                               |  |
|                                                                                              |  |                                                                  |  | (3)                           |  |
|                                                                                              |  |                                                                  |  |                               |  |
|                                                                                              |  | 25X1C                                                            |  |                               |  |
| DATE OF PICTURE                                                                              |  | SOURCE OF PICTURE                                                |  |                               |  |
| January 1954                                                                                 |  |                                                                  |  |                               |  |
| 25X1                                                                                         |  |                                                                  |  |                               |  |
| CLASSIFICATION                                                                               |  |                                                                  |  |                               |  |
| S                                                                                            |  |                                                                  |  |                               |  |
| CAPTIONED BY                                                                                 |  |                                                                  |  |                               |  |
| 1                                                                                            |  | MWB                                                              |  |                               |  |
| FORM NO. 60-53                                                                               |  | Approved For Release 2003/11/26 : CIA-RDP78-05867A000100280036-0 |  |                               |  |
| SEP 1948                                                                                     |  | CAPTION REPORT                                                   |  |                               |  |

Approved For Release 2003/11/26 : CIA-RDP78-05867A000100280036-0

|                                                                                                                                                                    |                   |                         |                     |                                               |  |   |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------------------------|---------------------|-----------------------------------------------|--|---|--|
| CIA (PHOTO ACCESSION NO.)<br>125985                                                                                                                                |                   | LOT NO.<br>3-12         |                     | DATE<br>11 May 54                             |  | C |  |
| AREA (AMS NO.)<br>551K                                                                                                                                             | COUNTRY<br>TURKEY | PROVINCE<br>SEYHAN      | PLACE<br>ADANA (NR) |                                               |  |   |  |
| GEOGRAPHIC COORDINATES<br>36:59N 35:18E                                                                                                                            |                   | MAP REFERENCE<br>C-FILE |                     |                                               |  |   |  |
| TITLE<br>SEYHAN DAM PROJECT, 8 KM N. OF TOWN. EXCAVATION FOR<br>DAM FOUNDATION ON RIGHT BANK. CORE TRENCH EXCAVATION<br>CENTER BACKGROUND, PREVIOUS FILL TO RIGHT. |                   |                         |                     |                                               |  |   |  |
| 25X1C                                                                                                                                                              |                   |                         |                     |                                               |  |   |  |
| DATE OF PICTURE<br>FEB. 1954                                                                                                                                       |                   | SOURCE OF PICTURE       |                     |                                               |  |   |  |
| CLASSIFICATION<br>C                                                                                                                                                |                   |                         |                     |                                               |  |   |  |
| CAPTIONED BY<br>Approved For Release 2003/11/26 :                                                                                                                  |                   |                         |                     | VERIFIED BY<br>CIA-RDP78-05867A000100280036-0 |  |   |  |
| FORM NO. 60-53<br>SEP 1948                                                                                                                                         |                   |                         |                     |                                               |  |   |  |
| CAPTION REPORT                                                                                                                                                     |                   |                         |                     |                                               |  |   |  |

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| CIA (PHOTO ACCESSION NO.)                                        |         | LOT NO.           |            |
| Approved For Release 2003/11/26 : CIA-RDP78-05867A000100280036-0 |         |                   |            |
| AREA (AMS NO.)                                                   | COUNTRY | PROVINCE          | PLACE      |
| 551 K                                                            | TURKEY  | SEYHAN            | ADANA (NR) |
| GEOGRAPHIC COORDINATES                                           |         | MAP REFERENCE     |            |
| 36:59 N 35:18 E                                                  |         | C-FILE            |            |
| TITLE                                                            |         |                   |            |
| SEYHAN DAM PROJECT 8 KM. N OF TOWN. CORE TRENCH                  |         |                   |            |
| EXCAVATION FROM GRATED SPILLWAY. LOOKING W.                      |         |                   |            |
|                                                                  |         |                   |            |
|                                                                  |         |                   |            |
|                                                                  |         |                   |            |
| DATE OF PICTURE                                                  |         | SOURCE OF PICTURE |            |
| Feb. 1954                                                        |         | 25X1C             |            |
| CLASSIFICATION                                                   |         |                   |            |
| C                                                                |         |                   |            |
| CAPTIONED BY                                                     |         |                   |            |
| Approved For Release 2003/11/26 : CIA-RDP78-05867A000100280036-0 |         |                   |            |
| FORM NO. 60-53<br>SEP 1948                                       |         |                   |            |
| CAPTION REPORT                                                   |         |                   |            |

Approved For Release 2003/11/26 : CIA-RDP78-05867A000100280036-0

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| CIA (PHOTO ACCESSION NO.)<br>125987                                                                   |                   | LOT NO.<br>G-1217       |                     | DATE<br>11 May 54 |  |
| AREA (AMS NO.)<br>551K                                                                                | COUNTRY<br>TURKEY | PROVINCE<br>SEYHAN      | PLACE<br>ADANA (NE) |                   |  |
| GEOGRAPHIC COORDINATES<br>36:59N 35:18E                                                               |                   | MAP REFERENCE<br>C-FILE |                     |                   |  |
| TITLE<br>SEYHAN DAM PROJECT 8 KM. N OF TOWN. CONSTRUCTION AREA<br>FROM LEFT BANK. LOOKING DOWNSTREAM. |                   |                         |                     |                   |  |
| DATE OF PICTURE<br>Feb. 1954                                                                          |                   |                         |                     |                   |  |
| SOURCE OF PICTURE                                                                                     |                   | 25X1C                   |                     |                   |  |
| CLASSIFICATION<br>C                                                                                   |                   |                         |                     |                   |  |
| CAPTIONED BY<br>Seal                                                                                  |                   |                         |                     |                   |  |
| Approved For Release 2003/11/26 : CIA-RDP78-05867A000100280036-0                                      |                   |                         |                     |                   |  |
| FORM NO. 60-53<br>SEP 1948                                                                            |                   |                         |                     |                   |  |
| CAPTION REPORT                                                                                        |                   |                         |                     |                   |  |

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| CIA (PHOTO ACCESSION NO.)                                        |         | LOT NO.           |            |
| 125986                                                           |         | 11/26             |            |
| Approved For Release 2003/11/26 : CIA-RDP78-05867A000100280036-0 |         |                   |            |
| AREA (AMS NO.)                                                   | COUNTRY | PROVINCE          | PLACE      |
| 551K                                                             | TURKEY  | SEYHAN            | ADANA (NE) |
| GEOGRAPHIC COORDINATES                                           |         | MAP REFERENCE     |            |
| 36:59N 35:18E                                                    |         | Q-File            |            |
| TITLE                                                            |         |                   |            |
| SEYHAN DAM PROJECT 8 KM. N OF TOWN. COFFER DAM                   |         |                   |            |
| FROM LEFT ABUTMENT. MANITOWOC DRAGLINE IN FOREGROUND.            |         |                   |            |
| LOOKING W.                                                       |         |                   |            |
| DATE OF PICTURE                                                  |         | SOURCE OF PICTURE |            |
| Feb. 1954                                                        |         | 25X1C             |            |
| CLASSIFICATION                                                   |         |                   |            |
| CAPTIONED BY                                                     |         |                   |            |
| Approved For Release 2003/11/26 : CIA-RDP78-05867A000100280036-0 |         |                   |            |
| FORM NO. 60-53                                                   |         |                   |            |
| CAPTION REPORT                                                   |         |                   |            |

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|------------------------------------------------------------------|---------|-------------------|------------|-----------|--|
| CIA (PHOTO ACCESSION NO.)                                        |         | LOT NO.           |            | DATE      |  |
| 125988                                                           |         |                   |            | 11 May 54 |  |
| Approved For Release 2003/11/26 : CIA-RDP78-05867A000100280036-0 |         |                   |            |           |  |
| AREA (AMS NO.)                                                   | COUNTRY | PROVINCE          | PLACE      |           |  |
| 551K                                                             | TURKEY  | SEYHAN            | ADANA (NR) |           |  |
| GEOGRAPHIC COORDINATES                                           |         | MAP REFERENCE     |            |           |  |
| 36:59 N 35:18 E                                                  |         |                   |            | C-File    |  |
| TITLE                                                            |         |                   |            |           |  |
| SEYHAN DAM PROJECT 8 KM. N OF TOWN. EXPLORATORY                  |         |                   |            |           |  |
| SHAFT WITH 4-8" STANG PUMPS. DISCHARGE LINES TO                  |         |                   |            |           |  |
| DIVERSION CHANNEL.                                               |         |                   |            |           |  |
|                                                                  |         |                   |            |           |  |
|                                                                  |         |                   |            |           |  |
|                                                                  |         |                   |            |           |  |
| DATE OF PICTURE                                                  |         | SOURCE OF PICTURE |            | 25X1C     |  |
| Feb. 1954                                                        |         |                   |            |           |  |
| CLASSIFICATION                                                   |         |                   |            |           |  |
| CAPTIONED BY                                                     |         | VERIFIED BY       |            |           |  |
| Ead                                                              |         |                   |            |           |  |
| Approved For Release 2003/11/26 : CIA-RDP78-05867A000100280036-0 |         |                   |            |           |  |
| FORM NO. 60-53<br>SEP 1948                                       |         |                   |            |           |  |
| CAPTION REPORT                                                   |         |                   |            |           |  |

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| CIA (PHOTO-ACCESSION NO.)                                        |         | LOT NO.                                                          |            |
| Approved For Release 2003/11/26 : CIA-RDP78-05867A000100280036-0 |         |                                                                  |            |
| AREA (AMS NO.)                                                   | COUNTRY | PROVINCE                                                         | PLACE      |
| 551K                                                             | TURKEY  | SEYHAN                                                           | ADANA (NR) |
| GEOGRAPHIC COORDINATES                                           |         | MAP REFERENCE                                                    |            |
| 36:59N 35:19E                                                    |         | C-FILE                                                           |            |
| TITLE                                                            |         |                                                                  |            |
| SEYHAN DAM PROJECT 8 KM. N OF TOWN. 30 FT. WIDTH                 |         |                                                                  |            |
| DECK BAILEY BRIDGE ACROSS DIVERSION CHANNEL.                     |         |                                                                  |            |
| LOOKING UPSTREAM.                                                |         |                                                                  |            |
|                                                                  |         |                                                                  |            |
|                                                                  |         |                                                                  |            |
|                                                                  |         |                                                                  |            |
| DATE OF PICTURE                                                  |         | SOURCE OF PICTURE                                                |            |
| Feb. 1954                                                        |         | 25X1C                                                            |            |
| CLASSIFICATION                                                   |         |                                                                  |            |
| CAPTIONED BY                                                     |         |                                                                  |            |
| FORM NO. SEP 1948 60-53                                          |         | Approved For Release 2003/11/26 : CIA-RDP78-05867A000100280036-0 |            |
| CAPTION REPORT                                                   |         |                                                                  |            |

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| CIA PHOTO ACCESSION NO. 125991        |               | Duplicate SEE 127233                                             |              | Approved For Release 2003/11/26 : CIA-RDP78-05867A000100280036-0 |  |
| AREA (AMS NO.) 4412                   | COUNTRY CHINA | PROVINCE LIAONING                                                | 7 May 1954   |                                                                  |  |
| GEOGRAPHIC COORDINATES 41 07E 122 57E |               | MAP REFERENCE                                                    | PLACE ANSHAN |                                                                  |  |
| TITLE ANSHAN IRON AND STEEL COMPANY.  |               | C FILE                                                           |              |                                                                  |  |
| WOMAN TECHNICIANS.                    |               |                                                                  |              |                                                                  |  |
| DATE OF PICTURE 1953                  |               | SOURCE OF P 25X1C                                                |              |                                                                  |  |
| CLASSIFICATION CONFIDENTIAL           |               |                                                                  |              |                                                                  |  |
| CAPTIONED BY FPR                      |               |                                                                  |              |                                                                  |  |
| FORM NO. 60-53 SEP 1948               |               | Approved For Release 2003/11/26 : CIA-RDP78-05867A000100280036-0 |              |                                                                  |  |
| CAPTION REPORT                        |               |                                                                  |              |                                                                  |  |



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|----------------------------------|--|--------|--|------------------------------------------------------------------|--|------------------------------------------------------------------|--|---------------|--|
| CIA PHOTO ACCESSION NO. 1        |  | 125990 |  | Approved For Release 2003/11/26 : CIA-RDP78-05867A000100280036-0 |  | 6-1186A                                                          |  | 7 May 1953    |  |
| AREA (AMS NO.)                   |  | 441L   |  | COUNTRY                                                          |  | CHINA                                                            |  | PROVINCE      |  |
|                                  |  |        |  |                                                                  |  | LIAONING                                                         |  | PLACE         |  |
|                                  |  |        |  |                                                                  |  | ANSHAN                                                           |  |               |  |
| GEOGRAPHIC COORDINATES           |  |        |  | 41 07 E 122 57 E                                                 |  |                                                                  |  | MAP REFERENCE |  |
|                                  |  |        |  |                                                                  |  |                                                                  |  | C FILE        |  |
| TITLE                            |  |        |  |                                                                  |  |                                                                  |  |               |  |
| HEAVY ROLLING MILL OF THE ANSHAN |  |        |  |                                                                  |  |                                                                  |  |               |  |
| IRON AND STEEL COMPANY.          |  |        |  |                                                                  |  |                                                                  |  |               |  |
|                                  |  |        |  |                                                                  |  |                                                                  |  |               |  |
|                                  |  |        |  |                                                                  |  |                                                                  |  |               |  |
|                                  |  |        |  |                                                                  |  |                                                                  |  |               |  |
|                                  |  |        |  |                                                                  |  |                                                                  |  |               |  |
| 25X1C                            |  |        |  |                                                                  |  |                                                                  |  |               |  |
| DATE OF PICTURE                  |  |        |  | SOURCE OF                                                        |  |                                                                  |  |               |  |
| 1953                             |  |        |  |                                                                  |  |                                                                  |  |               |  |
|                                  |  |        |  |                                                                  |  |                                                                  |  |               |  |
| CLASSIFICATION                   |  |        |  |                                                                  |  |                                                                  |  |               |  |
| CONFIDENTIAL                     |  |        |  |                                                                  |  |                                                                  |  |               |  |
| CAPTIONED BY                     |  |        |  |                                                                  |  |                                                                  |  |               |  |
| FPA                              |  |        |  |                                                                  |  | Approved For Release 2003/11/26 : CIA-RDP78-05867A000100280036-0 |  |               |  |
| FORM NO. 60-53                   |  |        |  |                                                                  |  |                                                                  |  |               |  |
| SEP 1948                         |  |        |  |                                                                  |  |                                                                  |  |               |  |
| CAPTION REPORT                   |  |        |  |                                                                  |  |                                                                  |  |               |  |

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| CIA PHOTO ACCESSION NO. 125993                                      |  | Approved For Release 2003/11/26 : CIA-RDP78-05867A000100280036-0 |  | 6-1186A            |  | 7 May 1954 |  | C |  |
| AREA (AMS NO.) 9816                                                 |  | COUNTRY CHINA                                                    |  | PROVINCE KWANGTUNG |  | PLACE      |  |   |  |
| GEOGRAPHIC COORDINATES                                              |  |                                                                  |  | MAP REFERENCE      |  |            |  |   |  |
| TITLE<br>STUDENT OF SOUTH CHINA AGRICULTURE<br>INSTITUTE SURVEYING. |  |                                                                  |  |                    |  |            |  |   |  |
|                                                                     |  |                                                                  |  |                    |  |            |  |   |  |
|                                                                     |  |                                                                  |  |                    |  |            |  |   |  |
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|                                                                     |  |                                                                  |  |                    |  |            |  |   |  |
|                                                                     |  |                                                                  |  |                    |  |            |  |   |  |
| DATE OF PICTURE 1953                                                |  | SOURCE OF PICTURE                                                |  | 25X1C              |  |            |  |   |  |
|                                                                     |  |                                                                  |  |                    |  |            |  |   |  |
| CLASSIFICATION                                                      |  | CONFIDENTIAL                                                     |  |                    |  |            |  |   |  |
| CAPTIONED BY                                                        |  | Approved For Release 2003/11/26 : CIA-RDP78-05867A000100280036-0 |  |                    |  |            |  |   |  |
| FORM NO. 60-53                                                      |  | SEP 1948                                                         |  |                    |  |            |  |   |  |
| CAPTION REPORT                                                      |  |                                                                  |  |                    |  |            |  |   |  |

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| CIA PHOTO ACCESSION NO. J<br>100001      |                  | LOT NO. G-1186A                                                  |            | Approved For Release 2003/11/26 : CIA-RDP78-05867A000100280036-0 |  |
| AREA (AMS NO.)<br>5812                   | COUNTRY<br>CHINA | PROVINCE<br>KIANGSU                                              | 7 MAY 1954 |                                                                  |  |
| GEOGRAPHIC COORDINATES<br>31 14N 121 28E |                  | PLACE<br>SHANGHAI                                                |            |                                                                  |  |
| TITLE<br>SHANGHAI TEXTILE SCHOOL.        |                  | MAP REFERENCE<br>C FILE                                          |            |                                                                  |  |
| DATE OF PICTURE<br>1953                  |                  | SOURCE OF PICTURE<br>25X1C                                       |            |                                                                  |  |
| CLASSIFICATION<br>CONFIDENTIAL           |                  |                                                                  |            |                                                                  |  |
| CAPTIONED BY<br>FPA                      |                  | Approved For Release 2003/11/26 : CIA-RDP78-05867A000100280036-0 |            |                                                                  |  |
| FORM NO. 60-53<br>SEP 1948               |                  | CAPTION REPORT                                                   |            |                                                                  |  |

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| CIA PHOTO ACCESSION NO. 1 |         | LOT NO. 128995                                                   |            | Approved For Release 2003/11/26 : CIA-RDP78-05867A000100280036-0 |  |
| AREA (AMS NO.)            | COUNTRY | PROVINCE                                                         | DATE       |                                                                  |  |
| 2312                      | CHINA   | HOPEN                                                            | 7 MAY 1954 |                                                                  |  |
| GEOGRAPHIC COORDINATES    |         | PLACE                                                            |            |                                                                  |  |
| 39 38N 118 11E            |         | TANGSHAN                                                         |            |                                                                  |  |
| TITLE                     |         | MAP REFERENCE                                                    |            |                                                                  |  |
| HUAHSIN TEXTILE MILL.     |         | C FILE                                                           |            |                                                                  |  |
| DATE OF PICTURE           |         | 25X1C                                                            |            |                                                                  |  |
| 1953                      |         | SOURCE                                                           |            |                                                                  |  |
| CLASSIFICATION            |         |                                                                  |            |                                                                  |  |
| CONFIDENTIAL              |         |                                                                  |            |                                                                  |  |
| CAPTIONED BY              |         |                                                                  |            |                                                                  |  |
| FRR                       |         | Approved For Release 2003/11/26 : CIA-RDP78-05867A000100280036-0 |            |                                                                  |  |
| FORM NO. 60-53            |         | SEP 1948                                                         |            |                                                                  |  |
| CAPTION REPORT            |         |                                                                  |            |                                                                  |  |

DUPLICATE - SEE CIA 127227

|                                   |         |                                                                  |            |                                                                  |  |
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| CIA PHOTO ACCESSION NO. 1         |         | LOT NO.                                                          |            | APPROVED FOR RELEASE 2003/11/26 : CIA-RDP78-05867A000100280036-0 |  |
| 125986                            |         | G-1186A                                                          |            |                                                                  |  |
| AREA (AMS NO.)                    | COUNTRY | PROVINCE                                                         | DATE       | PLACE                                                            |  |
| 231L                              | CHINA   | HOPEN                                                            | 7 MAY 1951 | PEIPING                                                          |  |
| GEOGRAPHIC COORDINATES            |         | MAP REFERENCE                                                    |            |                                                                  |  |
| 39 56N 116 24E                    |         | C FILE                                                           |            |                                                                  |  |
| TITLE                             |         |                                                                  |            |                                                                  |  |
| CHINGHO WOOLEN MILL               |         |                                                                  |            |                                                                  |  |
|                                   |         |                                                                  |            |                                                                  |  |
|                                   |         |                                                                  |            |                                                                  |  |
| <u>CANCELLED</u> : SEE CIA 127227 |         |                                                                  |            |                                                                  |  |
|                                   |         |                                                                  |            |                                                                  |  |
| DATE OF PICTURE                   |         | 25X1C                                                            |            |                                                                  |  |
| 1953                              |         | SOURCE OF PICTURE                                                |            |                                                                  |  |
| CLASSIFICATION                    |         |                                                                  |            |                                                                  |  |
| CONFIDENTIAL                      |         |                                                                  |            |                                                                  |  |
| CAPTIONED BY                      |         |                                                                  |            |                                                                  |  |
| FPR                               |         |                                                                  |            |                                                                  |  |
| FORM NO. 60-53                    |         | APPROVED FOR RELEASE 2003/11/26 : CIA-RDP78-05867A000100280036-0 |            |                                                                  |  |
| SEP 1948                          |         | CAPTION REPORT                                                   |            |                                                                  |  |

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| CIA PHOTO ACCESSION NO. 125997           |               | Duplicate see 127228                                             |                   | Approved For Release 2003/11/26 : CIA-RDP78-05867A000100280036-0 |  |
| AREA (ANS NO.) 231L                      | COUNTRY CHINA | PROVINC HOPEH                                                    | PLAC PEIPING (NR) | 7 MAY 1954                                                       |  |
| GEOGRAPHIC COORDINATES 39 56N 116 24E    |               | MAP REFERENCE C FILE                                             |                   |                                                                  |  |
| TITLE SHICHINGSHAN IRON AND STEEL PLANT. |               |                                                                  |                   |                                                                  |  |
|                                          |               |                                                                  |                   |                                                                  |  |
|                                          |               |                                                                  |                   |                                                                  |  |
|                                          |               |                                                                  |                   |                                                                  |  |
|                                          |               |                                                                  |                   |                                                                  |  |
|                                          |               |                                                                  |                   |                                                                  |  |
|                                          |               |                                                                  |                   |                                                                  |  |
| DATE OF PICTURE 1953                     |               | SOURCE 25X1C                                                     |                   |                                                                  |  |
| CLASSIFICATION CONFIDENTIAL              |               |                                                                  |                   |                                                                  |  |
| CAPTIONED BY FPR                         |               |                                                                  |                   |                                                                  |  |
| FORM NO. 60-53 SEP 1948                  |               | Approved For Release 2003/11/26 : CIA-RDP78-05867A000100280036-0 |                   |                                                                  |  |
| CAPTION REPORT                           |               |                                                                  |                   |                                                                  |  |

Approved For Release 2003/11/26 : CIA-RDP78-05867A000100280036-0

25X6

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| CIA (PHOTO ACCESSION NO.)<br><b>125999</b>                       |                          | LOT NO.              | DATE<br><b>2003/11/26</b>      |
| AREA (AMS NO.)<br><b>176</b>                                     | COUNTRY<br><b>FRANCE</b> |                      | PROVINCE<br><b>PHONE</b>       |
| GEOGRAPHIC COORDINATES<br><b>45°45' N 4°50' E</b>                |                          | PLACE<br><b>LYON</b> | MAP REFERENCE<br><b>C file</b> |
| TITLE<br><b>SOVIET PAVILION AT LYON FAIR.</b>                    |                          |                      |                                |
| <b>RECTANGULAR, TWO BAY METALLIC FRAME</b>                       |                          |                      |                                |
| <b>STRUCTURE WITH MASONRY WALLS AND METAL</b>                    |                          |                      |                                |
| <b>ROOF; DIMENSIONS APPROXIMATELY 80 X 200 FEET,</b>             |                          |                      |                                |
| <b>HEIGHT 35 FEET.</b>                                           |                          |                      |                                |
| STAT                                                             |                          |                      |                                |
| DATE OF PICTURE<br><b>March 1954</b>                             | SOURCE                   |                      |                                |
| CLASSIFICATION                                                   |                          |                      |                                |
| CAPTIONED BY<br><b>official use only</b>                         |                          |                      |                                |
| VERIFIED BY                                                      |                          |                      |                                |
| FORM NO. 60-53<br>SEP 1948                                       |                          |                      |                                |
| Approved For Release 2003/11/26 : CIA-RDP78-05867A000100280036-0 |                          |                      |                                |
| CAPTION REPORT                                                   |                          |                      |                                |



|                                                                  |         |                                                                  |            |
|------------------------------------------------------------------|---------|------------------------------------------------------------------|------------|
| CIA PHOTO ACCESSION NO. 1                                        |         | LOT NO.                                                          |            |
| 126000                                                           |         | G 11737                                                          |            |
| Approved For Release 2003/11/26 : CIA-RDP78-05867A000100280036-0 |         |                                                                  |            |
| AREA (AMS NO.)                                                   | COUNTRY | PROVINCE                                                         | PLACE      |
| N                                                                | USSR    |                                                                  | G MAY 1954 |
| GEOGRAPHIC COORDINATES                                           |         | MAP REFERENCE                                                    |            |
| TITLE                                                            |         |                                                                  |            |
| CRAWLER SHOVEL, MODEL E-505A, AT LABOR                           |         |                                                                  |            |
| SAVING MACHINERY EXHIBITION IN MESSUHALI,                        |         |                                                                  |            |
| HELSINKI, FINLAND.                                               |         |                                                                  |            |
| DATE OF PICTURE                                                  |         | 25X1C                                                            |            |
| Nov., 1953                                                       |         |                                                                  |            |
| CLASSIFICATION                                                   |         |                                                                  |            |
| CONF.                                                            |         |                                                                  |            |
| CAPTIONED BY                                                     |         | VERIFIED BY                                                      |            |
| [Signature]                                                      |         |                                                                  |            |
| FORM NO. SEP 1948 60-53                                          |         | Approved For Release 2003/11/26 : CIA-RDP78-05867A000100280036-0 |            |
| CAPTION REPORT                                                   |         |                                                                  |            |

|                                                                  |         |               |            |
|------------------------------------------------------------------|---------|---------------|------------|
| CIA (PHOTO ACCESSION NO.)                                        |         | LOT NO.       |            |
| 126001                                                           |         | G-1137        |            |
| Approved For Release 2003/11/26 : CIA-RDP78-05867A000100280036-0 |         |               |            |
| AREA (AWS NO.)                                                   | COUNTRY | PROVINCE      | PLACE      |
| N                                                                | USSR    |               | 6 MAY 1954 |
| GEOGRAPHIC COORDINATES                                           |         | MAP REFERENCE |            |
| TITLE                                                            |         |               |            |
| [SOVIET] CRAWLER SHOVEL, MODEL E-505A,                           |         |               |            |
| AT LABOR SAVING MACHINERY EXHIBITION IN                          |         |               |            |
| MESSUHALLI, HELSINKI, FINLAND.                                   |         |               |            |
| DATE OF PICTURE                                                  |         | SOURCE        |            |
| Nov. 1953                                                        |         |               |            |
| CLASSIFICATION                                                   |         |               |            |
| CONF.                                                            |         |               |            |
| CAPTIONED BY                                                     |         | 25X1C         |            |
| Approved For Release 2003/11/26 : CIA-RDP78-05867A000100280036-0 |         |               |            |
| FORM NO. 60-53<br>SEP 1948                                       |         |               |            |
| CAPTION REPORT                                                   |         |               |            |

CIA (PHOTO) ACCESSION NO. 126002

LOT NO.

AREA (AMS NO.)

325 K

COUNTRY

IRAN

PROVINCE

TEHRAN

PLACE

11 May 1954

GEOGRAPHIC COORDINATES

MAP REFERENCE

TITLE

NEW BRIDGE CONSTRUCTION ON TEHRAN-ROBAT KARIM ROAD.

25X1C

DATE OF PICTURE

SOURCE OF PICTURE

CLASSIFICATION

CAPTIONED BY

FORM NO. 60-53  
SEP 1948

Approved For Release 2003/11/26 : CIA-RDP78-05867A000100280036-0

CAPTION REPORT

25X1

|                                                                  |         |                                                                  |              |
|------------------------------------------------------------------|---------|------------------------------------------------------------------|--------------|
| CIA (PHOTO ACCESSION NO.)                                        |         | LOT NO.                                                          |              |
| 125000                                                           |         | G-1254                                                           |              |
| Approved For Release 2003/11/26 : CIA-RDP78-05867A000100280036-0 |         |                                                                  |              |
| AREA (AMS NO.)                                                   | COUNTRY | PROVINCE                                                         | PLACE        |
| 335K                                                             | IRAN    | TEHERAN                                                          | TEHERAN (NR) |
| GEOGRAPHIC COORDINATES                                           |         | MAP REFERENCE                                                    |              |
| 35:40N 51:36E                                                    |         | Q-FILE                                                           |              |
| TITLE                                                            |         |                                                                  |              |
| PROPOSED DAM SITE IN LOWER HILLS ON JASI RUD,                    |         |                                                                  |              |
| EAST OF TOWN.                                                    |         |                                                                  |              |
|                                                                  |         |                                                                  |              |
|                                                                  |         |                                                                  |              |
| 25X1C                                                            |         |                                                                  |              |
| DATE OF PICTURE                                                  |         | SOURCE OF PICTURE                                                |              |
| —                                                                |         | [Redacted]                                                       |              |
| CLASSIFICATION                                                   |         |                                                                  |              |
| C                                                                |         |                                                                  |              |
| CAPTIONED BY                                                     |         | 25X1                                                             |              |
| FORM NO. 60-53                                                   |         | Approved For Release 2003/11/26 : CIA-RDP78-05867A000100280036-0 |              |
| SEP 1948                                                         |         | CAPTION REPORT                                                   |              |